

SILVER STAR AWARD

Purpose: to recognize outstanding achievements by 4-H members 12 or 13 years of age. A member may receive the award only once. Number to be awarded is four.

Qualifications:

1. The member must be at least 12 or 13 years of age as of August 31 of the current year. The member must have completed at least two years in 4-H including the current year.
2. The Silver Star Award will be presented to the most deserving young people **without regard to sex.**
3. The 4-H member must submit an awards program record book in the year he or she is to be considered for the Silver Star Award.
4. The 4-H member must have completed projects in three different project areas.

Including submission of appropriate record forms and have participated in one or more activities in at least three of the following areas:

- Educational Demonstration/ 4-H Presentation
- Contests
- Projects
- Projects Exhibits
- Camps

- Leadership Labs
- Citizenship Activities
- Public Relations (demonstrations, radio, TV, speeches, poster displays, newspapers, etc.)
- Other (includes exchange programs, fundraising)

5. During his or her years in 4-H, the member must have exhibited leadership skills by serving as a 4-H officer or committee chairman (club, county, district or state), and/or as a junior or teen leader in an activity or project with or under the supervision of an adult volunteer leader.
6. The 4-H member must have participated in one or more community service activities. Examples are: participating in community service projects (individual, group or club-type); and motivating other 4-H members through participation in demonstrations, projects and/or exhibits.

Note: It is not expected that the above requirements for projects and activities all be completed in the current year. They may have been accomplished over the entire period of time the 4-H'er has been in the program. No award will be given to any 4-H member not meeting the minimum requirements.

Award: County Award is a trophy

2010-2011 Wilson County 4-H Silver Star Application

Name _____ Phone Number _____

Nickname _____

Mailing Address _____

(Town) _____ Zip Code _____

Parents or Guardians Names _____

Name of school you attend _____ Grade _____

Age (as of 8/31/06) _____ Birthday _____ Number of years in 4-H _____

Name of 4-H Club _____

My Record Book this year was entered in the _____ Awards Program.

List 4-H projects you completed (indicated number of years in each project): _____

What do you consider your most outstanding project? Why? _____

List the activities in which you have participated (such as method demonstrations, judging contests, camps, etc.) _____

List your most outstanding leadership experiences (club, county, district, offices held, committee work, etc):

List one or more community service activities in which you have participated: _____

List major 4-H honors and recognition: _____

List non 4-H honors: _____

Your hobby and how it began: _____

List your career plans if known: _____

What have you learned from 4-H (25 words or less): _____

List the funniest/most unusual experience that has happened to you in connection with a project: _____

Signature of applicant