

Wilson County Youth Photography Contest

Friday, January 27, 2012

Location: Wilson County Showbarn

Entry Time: 9:00 a.m.-10:00 a.m.

Entry Fee: \$5.00 per person

No entry will be accepted before 9:00 a.m. or after 10:00 am

Photos need to be picked up by 3:30 p.m. on Friday

The contest is open to all 4-H members in Wilson County. All photographs must have been taken by 4-H members. Register on or before January 20, 2012 at the Wilson County Extension Office by 5:00p.m.

A maximum of THREE (3) entries per 4-H member accepted.

AGE DIVISIONS:

- 1. Junior - 8 (and in 3rd grade) to 10 years old as of August 31, 2011**
- 2. Intermediate - 11-13 as of August 31, 2011**
- 3. Senior - 14-19 as of August 31, 2011**

Classes:

1. Black and White

2. Color

Divisions:

Animals-Domestic : Photos focusing on various animals that have been tamed and fit for a human environment. Example: Dogs, Sheep, pigs, cows, goats, cats, chickens, horses, Camels, geese, ducks, and hamsters.

Animal-Wildlife : Photos focusing on animals not tamed or domesticated and commonly found in the wild throughout the country and world. Example: deer, snakes, insects, rodents, Elephants, etc.

Catch-All: Photos that do not fit into one of the other categories. This includes such photos as still life, motion-blur, polaroid transfer, SX-70 images, hand colored photos.

Detail-Macro: getting in close is the name of the game for this category. Examples: detail of a knot, a lock, or an abstract close-up - anything as long as it is a tight composition of a detail.

Digital Darkroom: Photos are for digital art- images created or drastically altered in software like Adobe Photoshop. Example: Photoshop composites and creations, images greatly manipulated with a variety of filters, photos with artistic borders, photos stitched into a panoramic.

Dominant Color: Photos with a dominant color. The dominant element in the images must be a specific color, such as red, blue, yellow, white, black, green, etc. Black and white photos are excluded from this category.

Element of Design: Images use of graphic elements of design. Photos that showcase lines, shapes, patterns, form, texture, perspective, etc.

Food: Category is a still life specialization of photography, aimed at producing attractive photographs of food for use in such items of advertisement, packaging, menus and/or cookbooks. **NO PHOTOS OF ALCOHOL BEVERAGES ARE ALLOWED.**

Marine/Aquatic: Photos of living organism in bodies of either fresh or ocean (salt) water. Example: fish, stingray, whales, starfish, etc.

Nature & Landscape: Focus this category includes landscapes, outdoor scenics, nature images, sunsets, urban landscapes, seascapes, cityscapes, and farms.

Night Photography: Photos taken outdoor between dusk and dawn.

People: Photos focus from all walks of life, parenting and family and children, babies, models/fashion, sports, and couples.

Plant/Flora: Photos interesting, unique and beautiful flowers and flora. Photos can occur outdoors and indoors.

Wilson County Photography Contest General Guidelines

1. This contest is open to all Wilson County 4-H members.
2. All photographs must have been taken by 4-H members.
3. Entries must be in the form of prints or enlargements, black & white, or color. To display uniformity, the exhibit will consist only 8"X10" prints mounted on foam board that is the same size as the print. The prints should not be cropped smaller than 8"10". Neatness of mounting will taken into account.
4. Each youth may enter up to 3 photos.
5. Entries will not be released from the exhibit until 3:30p.m. Photography personnel will not be held liable for missing photographs or photographs that are not picked up by 4:30p.m.

Will use the label used Attached on the next page.

Name: _____ Age Division: _____
Address: _____ Category: _____
City, Zip Code: _____ Camera Used _____
Phone Number: _____ Film Speed (if applicable): _____
County or School: _____ Software Used (if applicable): _____
Email address: _____

**THIS FORM MUST BE FILLED OUT AND ATTACHED TO EACH ENTRY.
FOR EACH ENTRY, PLEASE FILL IN THE INFORMATION IN THE BOX ABOVE ONLY.
PRINT THE FORM AND ATTACH IT TO YOUR ENTRY.**

Wilson County Youth Photography Contest Entry Form

Entry form needs to be turned in on or before January 20, 2012 at the Extension Office.

Name _____ Age Division _____

Enter the quantity and divisions of your photos.

DIVISION:	QTY:	DIVISION:	QTY:
1. Animal Domestic		2. Animal Wildlife	
<u>A. Color</u>	_____	<u>A. Color</u>	_____
<u>B. Black & White</u>	_____	<u>B. Black & White</u>	_____
3. Catch All		4. Detail-Macro	
<u>A. Color</u>	_____	<u>A. Color</u>	_____
<u>B. Black & White</u>	_____	<u>B. Black & White</u>	_____
5. Digital Darkness		6. Dominant Color	
<u>A. Color</u>	_____	<u>A. Color</u>	_____
<u>B. Black & White</u>	_____		
7. Element of Design		8. Food	
<u>A. Color</u>	_____	<u>A. Color</u>	_____
<u>B. Black & White</u>	_____	<u>B. Black & White</u>	_____
9. Marine/Aquatic		10. Nature/Landscape	
<u>A. Color</u>	_____	<u>A. Color</u>	_____
<u>B. Black & White</u>	_____	<u>B. Black & White</u>	_____
11. Night Photography		12. People	
<u>A. Color</u>	_____	<u>A. Color</u>	_____
<u>B. Black & White</u>	_____	<u>B. Black & White</u>	_____
13. Plant/Flora			
<u>A. Color</u>	_____		
<u>B. Black & White</u>	_____		

Total Pictures _____
\$5.00 entry fee per person