Wilson County 4-H

4-H Handbook

2014-2015
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**Wilson County 4-H Handbook**

Objective of this 4-H Handbook: to outline the many opportunities open to youth and adults in the Wilson County 4-H Program. Moreover, this policy handbook reveals policies that govern the Wilson County 4-H Program. Participation in the Wilson County 4-H Program is open to anyone regardless of socioeconomic level, race, color, sex, religion, disability, or national origin.

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**Extension Office Staff**

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<thead>
<tr>
<th>Name</th>
<th>Title</th>
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# IMPORTANT 4-H COUNTY EVENTS

*These dates are subject to change*

## SEPTEMBER
- **4-H Year Begins**
- **County Holiday - Labor Day**
- **3** 4-H Council Meeting
- **3** Wilson 4-H Adult Booster Meeting
- Get Acquainted with 4-H - Wilson County Showbarn
- **21** Horse Validation - Wilson County Showbarn
  - State Fair of Texas

## OCTOBER
- **State Fair of Texas**
- **6-10** National 4-H Week
- **11** Peanut Festival
- **10** County Holiday - Peanut Festival
- **4** ONE DAY 4-H
  - Deadline for County Food Show
  - Y’all Come Back Prospect Steer Show
- **20-21** Lamb Validation - Wilson County Showbarn
- **20-21** Goat Validation - Wilson County Showbarn
  - Club Charters/Financial Forms Due
  - Senior Citizen Center Cookies
  - Turkey Pickup for all shows

## NOVEMBER
- **5** 4-H Council Meeting
- **5** 4-H Adult Booster Meeting
  - County Food Show
- **5&6** Wilson County & Major Livestock Show Entries - Extension Office
- **11** County Holiday - Veteran’s Day
  - County Food Challenge
- **27-28** County Holidays - Thanksgiving
- **24-25** Swine Validation - Wilson County Showbarn
  - Texas 4-H Leadership Conference – Washington D.C.
  - National 4-H Congress – Atlanta, GA

## DECEMBER
- **1** Wilson County Baked Food Show Entry Deadline
  - District 10 Food Show/Nutrition Quiz Bowl
- **24-26** County Holidays - Christmas
  - Wilson County Broiler Pickup
  - Senior Citizen Center Cookies
JANUARY

County Holiday – New Year’s Day (observed)
Rabbit Validation – Wilson County only
Wilson County 4-H Council Meeting
Wilson County 4-H Adult Booster
District 10 Food Challenge
San Antonio Broiler Pickup
County Holiday - Martin Luther King, Jr. Day
Hill Country District Livestock Show
18 Wilson County Horse Show
22-25 Wilson County Junior Livestock Show
25 Wilson County Baked Food Show
Houston & Star of Texas Broiler Pickup
Stockshow Cleanup
La Vernia Broiler Pick up

FEBRUARY

Southwestern Expo Livestock Show-Ft. Worth
County and 4-H Foundation Scholarship Applications Due
Southwestern Expo Livestock Show-Ft. Worth
Rabbit Validation- La Vernia Show only
San Antonio Livestock Show
District 10 Horse Judging @
Consumer Judging Contest @ S.A.L.E.
County Holiday - President’s Day
Clothing Entry Forms Due
San Angelo Livestock Show
27-Mar 1 La Vernia Junior Livestock Show
28 La Vernia Baked Food Show
Senior Citizen Center Cookies

MARCH

La Vernia Junior Livestock Show
Houston Livestock Show
4-H Council Meeting
4-H Adult Booster Meeting
Star of Texas Junior Livestock Show
County Fashion Show
County Round-up
Senior Citizen Center Cookies

*These dates are subject to change
APRIL

12 County Holiday - Good Friday
12 District Rifle Contest
12 District Entomology Contest
12 District 10 Meats Judging Contest
12 Wilson 4-H Council Officer Applications Deadline
12 District 10 Roundup
12 District Fashion Show/Storyboard
12 4-H Council Meeting-Election of Officers
12 Wilson County 4-H Adult Booster Meeting - Election of Officers
12 Livestock Judging Contest
12 4-H Council Rabies Fund Raiser

MAY

State 4-H Roundup Orientation Meeting
County Holiday - Memorial Day

JUNE

State 4-H Roundup
State Fair Validation
Steer Validation
District 10 Horse Show
Record Books & Awards Applications Due
Wilson County 4-H Record Book Judging
Leadership Lab
Wilson County 4-H Adult Boosters Meeting-Budget

JULY

County Holiday - Independence Day
District 10 4-H Record Book Judging
15 Wilson County Award Interviews
15 State 4-H Horse Show – Abilene
15 Prime Time I (completed grades 5-8)
15 Prime Time II (completed grades 2-5)

AUGUST

Achievement Night
State Record Book Judging
Club Manager Training
District 10 4-H Conference

*These dates are subject to change
WHAT IS 4-H?

4-H is a youth development program to develop youth through the involvement of parents, other adults and volunteers who organize and conduct learning experiences for youth in a community setting. In 4-H boys and girls can grow in knowledge, skills, citizenship and leadership. The youth will experience:

1. Working with adult volunteer leaders to make new friends through 4-H meetings and activities
2. Feeling a sense of accomplishment and developing self-confidence through "learning by doing"
3. Developing leadership and the ability to speak before a group
4. Exploring projects that may lead to future careers and leisure-time skills recognizing growth and achievement in areas of interest
5. And, most importantly, having fun while being involved in 4-H.

WHO IS INVOLVED IN 4-H?

4-H Members: Membership is open to any child 9 years of age (or 8 & in the third grade) to 19 years of age who attends a 4-H club meeting, enrolls in 4-H, enrolls in a project or short-term group.

Texas AgriLife Extension Service: Your County Extension Staff are professionals who extend the knowledge and research findings of Texas A&M University to your local 4-H club in conducting 4-H projects and activities. County Extension Agents have the responsibility oversight of the 4-H and Youth Development Program in their assigned counties.

Parents: Parents provide support and guidance to members and see that members attend meetings/activities and complete responsibilities. Parents should attend as many activities as possible and assist with one or more 4-H events.

4-H Volunteers: 4-H is a non-formal educational program delivered by volunteers who are trained and supervised by County Extension Agents. A 4-H Volunteer Leader is a person who is responsible for a group, activity, or event, and the members and/or other volunteers involved. There are two major roles adults may assume in 4-H: 1) Direct volunteers, or 2) In-direct volunteers. It is the responsibility of the 4-H volunteer to carry out the assigned position responsibilities that he or she has accepted. 4-H volunteers are expected to conduct themselves as good examples for youth in both public and private life. All volunteers must be screened through the Texas 4-H and Youth Development Program.

Club Manager: A 4-H club manager provides guidance in the general art of leadership and management to a 4-H club unit. A 4-H club manager involves 4-H officers, parents, leaders, & members in promoting the goals of 4-H and serves as the contact person between the club and the County Extension Office.

Clover Kid: 4-H Clover Kids are youth in grades K-2. As an affiliated group, youth enrolled as 4-H Clover Kids have activities and programs suitable for their age group. To advance their learning and competitive skills, Clover Kids are able to participate in activities, recognition programs, but not competitive events.
Club Officer: The 4-H club officers are elected by the club each year and have the responsibility of planning, implementing, and evaluating all club meetings and activities. Working with club managers, they form an executive committee to give overall guidance to the club.

Project Leader: The 4-H project leader provides structured learning experiences and personal guidance and counseling in project-related opportunities for the 4-H members enrolled in the project group.

Activity Leader: Activity leaders work closely with the club managers. They are responsible of one or more activity areas in the 4-H club. This will be a non-project area. Some examples of activity leaders are: new member/family coordinator, method demonstration leader, record book leader, judging leader, committee advisor, and community service leader.

Junior Leader: Junior leaders, ages 13-19, assist leaders by taking responsibility for specific tasks as requested by the leader.

Teen Leader: A young person between the ages of 16 to 19 who accepts the full leadership responsibility for a project group, 4-H club, or a special short-term interest group.

Friends of 4-H: Many adults, businesses, and organizations in your community offer support with donations, personal service, and encouragement. These are indeed "Friends of 4-H."

4-H MEMBERSHIP DEFINITION

A 4-H member can be any boy or girl who has reached his or her ninth birthday or who has entered the third grade in school, who enrolls in an organized 4-H club. A youth becomes a 4-H member when he/she either completes an individual paper enrollment form, an individual on-line registration via 4-H CONNECT or is included in a group enrollment form. Enrollment in the 4-H Program is based on a September 1 – August 31. Current year’s enrollment forms must be done through on-line registration via 4-H CONNECT. Each member and adult, teen, or junior leader must be enrolled or re-enrolled annually. Each year families will be required to review and renew at http://texas.4honline.com. It is recommended that a 4-H member complete at least one 4-H project with six learning experiences and complete a 4-H project record form.

Texas 4-H Age Categories

4-H Slogan, Motto, Pledge, & Prayer

Slogan
Learning by Doing

Motto
To make the Best Better

Pledge
In support of the 4-H club motto,

I pledge my head to clearer thinking
My heart to greater loyalty
My hands to larger service
And my health to better living
For my club, my community, my country, and my world.

Prayer
Help me, O Lord, to live so that the world may be a little better, because Thou did'st make me.
Amen.

4-H Colors

Green – Nature’s most common color is emblematic of springtime, life and youth.
White – symbolizes purity and high ideals.

4-H Emblem

The Four-Leaf Clover with the letter “H” on each leaflet, meaning the four-square development of Head, Heart, Hands and Health is the accepted emblem.
4-H Member Eligibility Requirements

In Texas, 4-H is treated like and classified as an extra-curricular activity by public schools. The State of Texas requires that all youth who wish to participate in extra-curricular activities be eligible in accordance with Senate Bill guidelines.

1. Any youth between the ages of 9 (or 8 and in the 3rd grade) and 19 may participate in 4-H.
2. 4-H members must be enrolled in a 4-H Club and complete one or more 4-H projects per year. 4-H membership cannot be held in more than one county or state. 4-H members must be members in the county in which they live.

*Exception – If a member lives along a county line and it is more convenient (or logical) to belong to 4-H in the adjacent county or if an adjacent county offers a project that the home county does not offer, a member can belong to a club in another county. These arrangements must be satisfactory to the county Extension agents in both of the adjoining counties. Agreement should be in writing.

3. 4-H Club Managers have the responsibility to report to the Texas AgriLife Extension Service staff those 4-H members that do not meet the requirements and provide agents with documentation. 4-H Project Leaders and Club Managers must be registered as official 4-H Volunteer by completing the Volunteer Enrollment on 4-H CONNECT and have it filed in the Extension Office. Along with completing the enrollment, all parent volunteers and leaders will be need to a screened which includes a background check.

4. Attendance record will be kept by 4-H club secretaries, 4-H club managers, designated club adult leaders, or 4-H project group leaders.

4-H Club Guidelines

1. Each club will set their 4-H Club By-laws based on the general 4-H club by-laws.
2. Policies regarding 4-H Club officers will be set by each individual club.
3. Every Wilson County 4-H Club MUST participate in at least 1 community service project per year.
4. Each club will be re-chartered each year according to Texas 4-H guidelines.
ATTENDANCE POLICY

1. All 4-H members who wish to be reimbursed by the Wilson County 4-H Adult Boosters for any/all activities listed on the Boosters annual approved itemized budget must meet the required attendance policy listed below:

• New members must attend 2/3rds or 6 out of 9 regularly scheduled monthly club meetings from the time they join 4-H that year.

• Previous year 4-H members must attend 2/3rds or 6 out of 9 regularly scheduled monthly club meeting from January 1 to December 31.

• For those 4-H members who for some reason miss a meeting, it is possible to make up the meeting missed by attending ANY OTHER COMMUNITY 4-H CLUB MEETING IN WILSON COUNTY. The Wilson County 4-H Clubs are: Bentwood, Bluebonnet, County Line, Eagle Creek, Freedom Riders, Labatt, Lone Star Horse Club, Post Oak, Stockdale, Sunnyside, Three Oaks, Tower Lake.

• If a monthly meeting is missed, the meeting must be made up within 30 days of the regularly scheduled meeting(s) missed.

• When making up a meeting, it is your responsibility to obtain from the Club Manager a signed proof of attendance form to present to your club manager by your next regularly scheduled meeting.

• If a regularly scheduled meeting is missed for a legitimate reason, it can be brought up before the Advisory Committee. They will handle any questions or disputes that will come up concerning these rules.

• The Advisory Committee will consist of the Wilson County 4-H Boosters President, Vice President and Secretary and a CEA Agent Advisor.

This rule is effective from January 1st to December 31st of the previous year and will affect all county 4-H activities as defined above.
NEWSLETTER INFORMATION

Events, Deadlines, Dates, Times and Locations are published in the Wilson County 4-H Newsletter. It is important that 4-H youth and parents read the newsletter in order to be aware of what’s going on. If your address changes, or for some reason you are not receiving your newsletter, please call the Wilson County Extension Office.

Information to be included in a newsletter is due to the Extension Office by the 15th of the preceding month.

Wilson County 4-H Entry & Deadline Policy...

The Wilson County 4-H Entry and Deadline Policy affecting the Food Show, Fashion Show, and Record Book entries has been set as follows:
- deadlines will be set according to regular office hours
- no faxed entries will be accepted
- entries must be mail delivered by the day of the deadline, postmark will not be considered.

1. In order to be eligible for competition, an entry must be received prior to the set deadline. Late entries will be accepted and may be judged for quality and comment, but not for competition. The highest scoring eligible entry will receive 1st place and advance on to district. There will be no exceptions to this rule.

This policy was set up by the Wilson County 4-H & Youth Development Committee and takes effect as of November 24, 1997.
Governing Bodies of Wilson County 4-H

The Wilson County 4-H program is governed by the Wilson County 4-H Council.

Wilson County 4-H Council

To serve on the Wilson County 4-H Council, a member must be at least 10 years of age and have been an active member of the Wilson County 4-H Program for at least one year.

PURPOSE

1. Provide for inter-club cooperation and participation in planning and conducting 4-H and youth activities.
2. Provides path for communication between county and club level organizations for staff.
3. Conducts committee work jointly with adult leaders.

COUNCIL OFFICERS:

PRESIDENT: Chad Pargmann
1st VICE PRESIDENT: Chase Pargmann
2nd VICE PRESIDENT: Scott Cardenas
SECRETARY: Shae Shodrock
TREASURER: Hunter Skrzycki
REPORTER: Christine Colby
PARLIAMENTARIAN: Gina Colby
SAFETY OFFICER: Kayla Kopecki

COUNCIL ADVISORS:

Julie Skrzycki
Cheryl Pargmann
COUNCIL MEMBERS

BENTWOOD
President – Cade Burks
Council Delegate – Zoey Wiatrek

BLUEBONNET
President – Hunter Skrzycki
Council Delegate – Cade Davis

COUNTY LINE
President – Annie Lowak
Council Delegate – Ty Pargmann

EAGLE CREEK
President – Shae Shodrock
Council Delegate – Meagan Seesengood

FREEDOM RIDERS 4-H CLUB
President – Michael Anderson
Council Delegate – Tanner White

LABATT
President – Kayla Kopecki
Council Delegate – Ethan Campos

LONESTAR HORSE CLUB
President –
Council Delegate –

POST OAK
President – Skyler Wilson
Council Delegate – Skyler Roath

STOCKDALE
President – Dustin Kotara
Council Delegate – Gage Bush

SUNNYSIDE
President – Madison Hartmann
Council Delegate – A J Moy

THREE OAKS
President – Claire Dallmeyer
Council Delegate – Trevor Moczygemba

TOWER LAKE
President – Taylor La Barbara
Council Delegate – Hannah Pietka

WOOD VALLEY
President – Gina Colby
Council Delegate – Tristan Summy
STANDING RULES FOR WILSON 4-H COUNCIL

1. Name
The name of this organization shall be the Wilson 4-H Council.

2. Purpose
The purpose of this organization shall be to develop leadership and to
forward and extend 4-H club work through county-wide coordination of
local 4-H clubs.

3. Membership
   a. Membership of the council shall consist of club representatives and
council officers.
   b. Club representatives shall be the president and one council delegate of
each club; these representatives shall be elected at the meeting of the
local clubs. These Club Representatives shall become active Council
members as of September 1st. If the club President or Council
Delegate serves as a current officer of the Wilson 4-H Council, then an
additional Council Delegate can be elected from that club and be a
voting county delegate.
   c. If the club president or delegate cannot attend a council meeting, an
alternate may represent that club, with the exception of officer
elections (unless the alternate permanently replaces the president or
delegate), where only the elected president and delegate may vote.
Any one club may not have more than four votes. All alternates must
be members of the club they represent. Replacement alternates will be
designated by the club manager.
   d. Members must have attended at least 50% of all council meetings,
starting in September, to be eligible to vote or run for an office.
Members must also attend 50% of all scheduled, voted on, or
approved council activities and/or functions. Failure to fulfill these
obligations by the council member, a replacement shall be appointed
by the club manager.
   e. Council Officers shall be elected from present and past membership of
the council. A member must have completed 2 years of club work
which includes attending meetings for the current year to be eligible for
a council office. No more than two members from any one club shall be
elected to a Council office the same year.
4. Officers

a. A member may be eligible to run for office after his 14th birthday. The council officers may include but not be limited to be a president, 1st vice president, 2nd vice-president, secretary, treasurer, reporter, health and safety officer and parliamentarian.

b. The District 10 4-H Representatives will be selected by the County Extension Agent, and will depend on which officers are attending the District 10 event. The representatives for Leadership Lab WILL NOT be anyone running for District 10 Council, unless there is not enough attendees to fill our representative spots.

c. Officers shall be elected annually at the April meeting and must attend and represent Wilson 4-H County Council at Leadership Lab that summer but will not officially take office until after county Achievement Night or as of September 1st, whichever comes first. Officers will fulfill their duties until Achievement Night or September 1st of the following year.

d. Officers shall be elected annually and shall not be eligible for the same office two consecutive years.

e. The elected officers are expected to perform required duties and in the event they fail to perform these duties, the executive committee shall appoint a replacement. In the event an office is vacant or vacated, the executive committee may appoint a replacement.

f. All officers shall not miss more than two meetings and three functions from the list of functions stated in the Officer’s Code of Conduct. If so, a replacement shall be appointed at the next meeting by the executive committee.

g. Eligible members may run for President, 1st Vice President, Secretary, Treasurer, or District Delegate only if they have submitted a record book for the year prior to running for office. An eligible member may run for all other offices if they submit a record book for the year they run for office.
5. **Duties of Officers**

a. **President** - It shall be the duty of the president to preside at all meetings of the council, to appoint committees, to call special meetings and to perform such other duties as pertain to the office and serve on all committees.

b. **1st Vice-President** - It shall be the duty of the 1st vice-president to perform the duties of the president in his or her absence or disability. The 1st vice-president shall also serve as president of the finance committee. The 1st vice-president shall assume duties of the 2nd vice-president if the office is vacant.

c. **2nd Vice-President** - It shall be the duty of the 2nd vice-president to perform the duties of the president in the absence of both the president and the 1st vice-president. At each meeting the 2nd vice-president shall also call roll for attendance of council members and officers, keeping records of attendance and then announcing if a quorum is present.

d. **Secretary** - It shall be the duty of the secretary to keep accurate minutes of all council meetings, to attend to all correspondence, and to distribute necessary materials and information.

e. **Treasurer** - It shall be the duty of the treasurer to keep accurate records of all financial transactions, giving a report at each meeting. The treasurer will also serve as a member of the finance committee. The treasurer will submit an annual audit at the end of his/her term.

f. **Reporter** - It shall be the duty of the reporter to submit to all newspapers published in Wilson County an accurate account of each council meeting and any other material pertaining to Council activities.

g. **Health and Safety Officer** - It shall be the duty of the health and safety officer to help find a speaker/activity and materials on health and/or safety for presentation at each meeting.

h. **Parliamentarian** - It shall be the duty of the parliamentarian to keep order at all meetings, and advise the President on parliamentary procedure. It is their duty to help train all club officers in parliamentary procedure and to make parliamentary rulings during the business portion of the meeting.
6. **Committees**  
   a. Standing committees of the council shall be: finance, program, by-law and community service.

Finance: Shall aid the first-vice president and treasurer in submitting a budget for approval each fiscal year.

- **Program**: Shall recruit speakers or perform team building activities at each meeting.
- **By-Law**: Shall review the by-laws once a year to ensure they are kept up to date.
- **Community Service**: Shall plan community service activities for the Wilson 4-H Council.

b. Each committee shall consist of a chairman and three members. The 1st vice-president shall serve as chairman of the finance committee. The Council president shall appoint the chairman of the program, by-laws and community service committees from among the membership of the Council. The Council president shall also appoint members of all standing committees.

c. The Council president may at any time appoint special committees.

d. The executive committee shall consist of all council officers with the president serving as the chair.

7. **Meeting** - The Council shall meet once every two months at a time and date selected by the county extension agents and council officers. Special meetings may be called at any time by the president.

8. **Voting Body** - The voting body shall consist of membership as defined in Rule 3. Adult organization leaders serve the council in advisory capacity and have no vote in the Council.

9. **Quorum** - A quorum shall consist of at least 12 voting members. In this number, a majority of clubs shall be represented. In the absence of a quorum, pertinent decisions may be made by the council officers, the definition of pertinent being any business with a time condition that must be met before the next regular council meeting.

10. **Amendments** - These rules may be amended by 2/3rds vote at any regular meeting of the Wilson 4-H Council. The amended by-laws will go into effect immediately. ****Wilson County 4-H Council Standing Rules-Revised Nov. 2013****
WILSON COUNTY 4-H ADULT BOOSTERS ASSOCIATION

PURPOSE

1. Provide training and problem solving experiences for adult volunteers.
2. Provide a way for leaders and parents to exchange ideas.
3. Conduct committee work jointly with council.
4. Appoint and support delegates to the District 4-H Leaders Association.
5. Appoint members to serve on the 4-H Youth Committee.
6. Participate in 4-H Youth Committee sessions through delegates representing views of the leaders association.
7. Use goals set by 4-H Youth Committee as a guide in planning activities.

MEMBERSHIP

Membership shall be composed of all adult leaders and parents interested in bettering the 4-H program of this county.

MEETINGS

Meetings shall be held in the months of September, November, January, March, April, and July.

OFFICERS

PRESIDENT: Beverly Hummel 830-947-3356
VICE PRESIDENT: Valerie Campos 210-355-1749
SECRETARY: Debra Holder 210-618-7060
TREASURER: Ivy Lanier 210-635-7562
REPORTER: Jimmy McFadin 817-937-3459

COUNCIL ADVISORS: Julie Skrzycki 210-744-3093
Cheryl Pargmann 210-215-3513

WILSON COUNTY LIVESTOCK SHOW DIRECTORS:
Robert Hubbert 210-508-3139
Donna Shodrock 830-393-4462
I. NAME: The name of this organization shall be the Wilson County 4-H Boosters.

II. PURPOSE: To involve 4-H leaders in Wilson County 4-H programs development by:

1. Stimulating the development of county 4-H adult leader education programs.
2. Encouraging 4-H adult leaders participating in educational opportunities beyond the county.
3. Counseling with County Extension Staff on 4-H program needs.
5. Assisting in the planning, implementation, and evaluation of county 4-H events and activities.
6. Maintaining liaison with the County 4-H Council through Council Advisors, representatives of the Wilson County Boosters.
7. Assisting in the development of resources to support the 4-H program.
8. Interpreting the 4-H program to the public.
9. Others as needed.

III. MEETINGS: The general membership will meet bimonthly, or as needed. The Executive Committee will meet as needed and as called by the chairman.

IV. MEMBERSHIP: Membership in this organization shall consist of any adults wishing to participate as a 4-H Booster.

EX OFFICE MEMBERS: The County Extension Agents will provide professional membership in an advisory capacity.

V. QUORUM: A quorum shall consist of all voting members present at any specific meeting.

VI. OFFICERS: The officers shall be President, Vice President, Secretary, Treasurer, and Reporter. Officers (except Reporter) shall serve for a period of two (2) years. Reporter shall serve for a period of one (1) year. Officers shall not be eligible for the same office for more than two (2) consecutive terms. Officers will be elected at the May meeting and take office in August.

- President and Secretary will be elected in even years.
- Vice President and Treasurer will be elected in odd years.
- Report will be elected annually.
VII. COMMITTEES:
   A. Executive Committee:
      The Executive Committee will consist of five officers, and County Extension Agents.
      The Executive Committee shall serve as a steering committee, will meet in planning
      secessions to give direction to the County 4-H Boosters and their meetings and serve on
      the steering committee which selects interviewers for the 4-H Booster Scholarship
      Applicants.
   B. Standing Committees:
      Budget Committee: Will consist of the Executive Committee, one (1) Club Manager
      from each club, the Vice President (youth) from each club, and
      any interested party.
   C. Special Committees:
      Other special committees may be appointed and
      changed by the Executive Committee as needed.

VIII. FIVE OFFICERS:
      President, Vice-President, Secretary, Treasurer and
      Reporter will interpret and enforce the Wilson County Boosters and
      4-H Council’s rules on attendance.

IX. ADVISORS:
   A. Council Advisors: Two (2) advisors. Elected on alternating years to serve 2 years term.
      Attend and serve as an advisor to the 4-H Council meetings. Report at Booster meetings.
   B. Delegates and/or Advisors shall not be eligible for the same office for more than two (2)
      consecutive terms.
   C. Stock Show Directors: Two (2) directors. Elected on alternating years to serve a 2 year term.
      Attend and represent Wilson 4-H Adult Boosters as a director at the Wilson County Junior
      Livestock meetings.

X. AMENDMENTS: Standing rules can be amended by a majority of a quorum after the proposed
      amendment has been read at a previous meeting. In situations of emergency, a motion to suspend the
      rules serves to facilitate the dispensation of the business at hand.

XI. THE BY LAWS FOR THE WILSON COUNTY 4-H BOOSTERS SHALL BE REVIEWED
      AND REVISED IF NEEDED EVERY TWO (2) YEARS.

XII. DISSOLUTION CLAUSE: IF THE Wilson 4-H Adult Boosters disbands, all real property,
      including money, equipment and land, becomes the property of the Wilson County 4-H
      Program for care and disposition. The last official duty of the Wilson 4-H Adult Leaders shall
      be to transfer the Boosters property and turn over records to the County Extension Agent.
Wilson 4-H Adult Booster Budget Categories
Revised July 2012

1. **4-H BOOSTER’S FESTIVAL REPRESENTATIVE:** $50 per parade for representatives to help defray the costs for three of the four county parades; Floresville Peanut Festival, Stockdale Jubilee, LaVernia Bluebonnet Days, & Sutherland Springs Old Towne Days.

2. **4-H SCHOLARSHIP:** Applies to 4-H senior members who have submitted a Recordbook their Jr. & Sr. Year of High School and will be furthering their education at an institution of higher learning. Application, interview required. The number of scholarships and the scholarship amount(s) are determined by the voting membership of the Adult Boosters annually; amounts not to exceed $500 per eligible applicant.

3. **ACHIEVEMENT NIGHT:** Includes awards, decorations, food, building rental, and misc. expenses.

4. **ADULT LEADER MEETINGS/TRAININGS:** Divided evenly, but pay no more than ½ of registration fees, per leader for two events in a 4H year; submit registration to office for August reimbursement.

5. **AGENTS’ EXPENSES:** Lodging & Meals; Limited to Dallas, Ft. Worth, Houston, San Angelo, San Antonio and Austin stock shows.

6. **CLINICS:** Expenses related to 4H project clinics.

7. **COUNTY ROUND UP:** Refreshments & Misc. expenses

8. **COUNTY CLOTHING & TEXTILES PROJECT:** Includes awards, decorations, building rental, judges’ gifts, and miscellaneous expenses.

9. **COUNTY FOOD & NUTRITION PROJECT:** Includes awards, decorations, building rental, judges’ gifts, and miscellaneous expenses.
10. **DISTRICT AND STATE HORSE SHOW COMPETITIONS:** District entry fees up to $20 per participant for all youth. State entry fees, overnight accommodations and food allowances equivalent to state Round Up fees for senior aged youth only.

11. **DISTRICT 10 ROUND UP:** Entry fees

12. **DISTRICT CLOTHING & TEXTILES PROJECT:** Entry fees and misc expenses

13. **DISTRICT FOOD & NUTRITION PROJECT:** Entry fees and misc expenses

14. **DISTRICT JUDGING CONTESTS:** Includes livestock, horse, entomology, consumer decision, photography and other judging contests. Entry fees for individual Jr., Intermediate, and Sr. members and/or qualifying team(s), refreshments/awards for hosted competitions and misc. expenses.

15. **DISTRICT LEADERSHIP LAB:** Registration fees and meals. Divided evenly but pay no more than $1/2 of fees for youth that are NOT current council officers.

16. **EDUCATIONAL SUPPLIES:** Curriculum materials, videos, and items to promote 4-H.

17. **LEADER CONFERENCE:** Divided evenly but pay no more than $10 per registered participant.

18. **MISCELLANEOUS:** Items not otherwise indicated in budget categories and approved for reimbursement by the Adult Boosters.

19. **NATIONAL CONTESTS:** Award amounts to be decided annually but not to exceed $100.00 per recipient.

20. **RECORD BOOK INCENTIVES & EXPENSES:** Incentive to be decided annually and the expense divided evenly between the Wilson County 4-H Council and the Adult Boosters. District & State Record book entry fees and any other record book related expenses.

21. **RIBBONS/ MISCELLANEOUS AWARDS:** Awards not covered in any other budget category.
22. **SHOOTING SPORTS**: District entry fees

23. **STATE 4-H CONGRESS**: Event is every other year for all eligible participants. Registration fees and meals to be divided equally between participants.

24. **STATE 4-H ROUND UP**: Senior participant’s registration & meals to be paid out equivalent to State Roundup fees. Rooms will be paid at $25 per qualifying night. Photography entry fees will be paid for qualifying photos. Remaining funds will be divided evenly between Intermediate participants, but not to exceed budgeted amounts allocated for Senior’s. Agent registration fees will also be paid.

25. **STATE RECORD BOOK WINNERS**: $200 Sponsorship to be applied towards qualifying trip for each participant.

26. **VOLUNTEER JUDGING MEAL EXPENSES**: Meal provided at County and District Record Book Judging event(s). Meal reimbursement at State Record Book Judging event for $20.

**BUDGET ARTICLES: (Revised 2010-2011 4-H Year)**

1. The annual budget will be closed out by August 31st of the 4-H year. All reimbursable expenses need to be submitted for payment prior to that date with the exception of 4-H Scholarship Funds. Proof of enrollment must be submitted by August 31 of the following year.
2. Any reimbursable training should be pre-approved by Boosters and attendees will be required to share knowledge gained through workshops/training.
3. Any registration fee paid by the boosters that is not attended by the participant must be reimbursed to the boosters within 30 days. Failure to reimburse will result in future non-payment.
4. Boosters reserve the right to refuse payment for any expenditure that exceeds budgeted categories.
5. Boosters reserve the right to refuse reimbursement to 4-H club leaders & members that fail to participate (i.e.: adult booster meetings, fundraising events, county council events or other identified mandatory events).
Wilson County 4-H Awards

County awards are presented at the Wilson County 4-H Achievement Night held annually in August. *Note The decision of the judges is final regarding awards.

WILSON COUNTY 4-H
AWARDS AND RECOGNITION HANDBOOK

Objectives: To outline the many opportunities open to youth and adults in the Wilson County 4-H Program. Participation in the Wilson County 4-H Program is open to anyone interested regardless of age, socioeconomic level, race, creed, color, sex, religion, national origin or handicap. This handbook was prepared and reviewed by the Wilson County 4-H Adult Boosters, January 19, 1995.

WILSON COUNTY 4-H AWARDS
AND RECOGNITION GUIDELINES
Effective January 19, 1995

4-H MEMBER AWARDS

Year Pins
Purpose: to recognize 4-H members for completion of project work and 4-H participation.
Qualifications: submit completed 4-H project record form
Award: 4-H year pin awarded at County Awards Program

County Awards Medals
Purpose: to recognize 4-H members for outstanding 4-H project work.
Qualifications: complete 4-H record book, by Texas 4-H Record Book Guidelines, must meet program objectives of project area
Award: medals will be presented to all record books entered in each project area. Medals will be awarded at the discretion of the judges.

GOLD STAR AWARD
Purpose: to recognize senior 4-H members for outstanding achievement. The Gold Star Award is the highest achievement award. Counties
have award quotas based on the number of senior 4-H members. The award will be presented to the most deserving young people without regard of sex.

**Qualifications:**

1. The member must be at least 15 years of age as of August 31 of the current year and must have completed at least three years in 4-H including the current year.
2. The 4-H member must submit an awards program record book and application in the year he or she is to be considered for the award.
3. The 4-H member must participate in an interview with qualified judges.
4. The 4-H member must have completed projects in three different project areas. Including submission of appropriate record forms and have participated in one or more activities in at least three of the following areas:

   - Educational Demonstration/
   - 4-H Presentation
   - Contests
   - Projects
   - Projects Exhibits
   - Camps

   - Leadership Labs
   - Citizenship Activities
   - Public Relations (demonstrations, radio, TV, speeches, poster displays, newspapers, etc.)
   - Other (includes exchange programs, fundraising, State & National Congress

**Note:** It is not expected that the above requirements for projects and activities all be completed in the current year. During his or her years in 4-H, the member must have exhibited leadership skills by serving as a 4-H officer or committee chairman (club, county, district or state), and/or as a junior or teen leader in an activity or project with or under the supervision of an adult volunteer leader. The 4-H member must have participated in one or more community service activities. Examples are: working or counseling with junior 4-H members; participating in community service projects (individual, group or club-type); and motivating other 4-H members through participation in demonstrations, projects and/or exhibits.

**Award:** Gold Star certificate, pin, and award
PAST GOLD STAR RECIPIENTS

1987: Laura Frerich
      Ronnie Burrier
      Lyndra Kolodziej

1988: Corey Albert
      Jennifer Heritage
      Nicole Pruski

1989: Leatte Kolodziej
      Shandra Pruski
      Stacie Land

1990: Kristi Aaron
      Kim Kolodziej

1991: Shane Land
      Lynette Janek

1992: Melissa Scott
      Tracey Latka

1993: Kyle Chilek
      Jeff Wehe

1994: Nicole Rippstein
      Christine Williams

1995: Darrell Hartl
      Steven Lowak

1996: Kendall Chilek
      Denise Demoin
      Lacey Farris

1997: Kristin Kruciak
      Jason Pfluger

1998 Dustin Demoin
      Brandon Kruciak
      Kristi Latka

1999: Cody Farris
      Crystal Salinas

2000: Kasie Fey
      Brianne Pelech
      Rebecca Reeves

2001: Brandi Baker
      Tiffany Farris

2002: Megan Boening
      LeAnne Hofferichter

2003: Justin Hartl
      Jenna Wiatrek

2004: Meghan Smith
      Andrea Welfel
      Joshua Willey

2005: Braden Boening
      Jacqueline Thoms
      Tyler Wiatrek

2006: Joslyn Kotzur
      Frank Torres, Jr.
      Jonathan Wiatrek

2007: Adair Welfel
      Brad Rumfield
      Charlee Baker

2008: Emily Bush
      Kody Lucherk
      Lily Raabe

2009: Brooke Alumbaugh
      Kara Lucherk

2010: Courtney Trout
      Kelli Kolodziej

2011: Georgia Dunn
      Kimberly Lanier

2012: John Colby
      Shodrock
      Jessica Puente
      Adlai Welfel
      Roseann Palmer

2013: Kytheranialynn
      Fambrough-Brown
      Jennifer Skrzycki
      Audry Raabe

2014: Madison Hartmann
      Claire Weber
Bronze, silver, Gold, Green & Golden Clover along with “I Dare You Award” will have interviews conducted on July 15, 2015.

GOLDEN CLOVER AWARD

Purpose: The Golden Clover is a County Award that is given to one Senior 4-H member who has received the Gold Star Award.
1. The 4-H member must submit an awards program record book and application in the year he or she is to be considered for the award.
2. The 4-H member must participate in an interview with qualified judges.

Award: County Award is a plaque.

GREEN CLOVER AWARDS

Purpose: to recognize senior 4-H members for outstanding achievement. The award will be presented to the most deserving young people without regard to sex. Number to be awarded up to four.

Qualifications:
1. The member must be 14 years of age as of August 31 of the current 4-H year and must have completed at least two years in 4-H including the current year. 4-H members older than 14 years of age as of August 31 of the current 4-H year will not be eligible.
2. The 4-H member must submit an awards program record book and application in the year he or she is to be considered for the award.
3. The 4-H member must participate in an interview with qualified judges.
4. The 4-H member must meet the same activity criterion that applies to the Gold Star.

Award: County Awards is a plaque.
“I DARE YOU AWARD”
William H. Danforth’s book, “I Dare You”, was first published in 1931. It is still considered one of the most influential books in the general area of personal motivation. The book is published and distributed by the American Youth Foundation through it’s “I Dare You” committee.

**Purpose:**

to recognize 4-H youth who have demonstrated unusual integrity, balanced personal development and a willingness to assume responsibility. Must be a senior 4-H’er eligible for Gold Star or Golden Clover. Recipients of these awards are selected from applicants for Gold Star and Golden Clover Awards.

**SILVER STAR AWARD**

**Purpose:**

to recognize outstanding achievements by 4-H members 12 or 13 years of age. A member may receive the award only once. Number to be awarded is four.

**Qualifications:**

1. The member must be 12 or 13 years of age as of August 31 of the current year. The member must have completed at least two years in 4-H including the current year.
2. The Silver Star Award will be presented to the most deserving young people **without regard to sex.**
3. The 4-H member must submit an awards program record book and application in the year he or she is to be considered for the award.
4. The 4-H member must participate in an interview with qualified judges.
5. The 4-H member must have completed projects in three different project areas.

Including submission of appropriate record forms and have participated in one or more activities in at least three of the following areas:

- Educational Demonstration/ Leadership Labs
- 4-H Presentation
- Contests
- Projects
- Projects Exhibits
- Camps
- Leadership Labs
- Citizenship Activities
- Public Relations (demonstrations, radio, TV, speeches, poster displays, newspapers, etc.)
- Other (includes exchange programs, fundraising)

5. During his or her years in 4-H, the member must have exhibited leadership skills by serving as a 4-H officer or committee chairman (club, county, district or
state), and/or as a junior or teen leader in an activity or project with or under the supervision of an adult volunteer leader.

6. The 4-H member must have participated in one or more community service activities. Examples are: participating in community service projects (individual, group or club-type); and motivating other 4-H members through participation in demonstrations, projects and/or exhibits.

Note: It is not expected that the above requirements for projects and activities all be completed in the current year. They may have been accomplished over the entire period of time the 4-H’er has been in the program. No award will be given to any 4-H member not meeting the minimum requirements.

Award: County Award is a trophy

BRONZE STAR AWARDS
Purpose: to recognize outstanding achievements by 4-H members 9, 10 and 11 years of age. A 4-H member may receive the award only once. Number to be awarded up to ten.

Qualifications:

1. The member must be 9, 10 or 11 years of age as of August 31 of the current year.
2. The member must have completed at least two years in 4-H including the current year.
3. The Bronze Star Award will be presented to the most deserving young people without regard to sex.
4. The 4-H member must submit an awards program record book and application in the year he or she is to be considered for the award.
5. The 4-H member must participate in an interview with qualified judges.
6. The 4-H member must have completed projects in two different project areas. Including submission of appropriate record forms and have participated in one or more activities in at least three of the following areas:

   - Educational Demonstration/4-H Presentation
   - Contests
   - Projects
   - Projects Exhibits
   - Camps

   - Leadership Labs
   - Citizenship Activities
   - Public Relations (demonstrations, radio, TV, speeches, poster displays, newspapers, etc.)
   - Other (includes exchange programs, fundraising)
6. During his or her years in 4-H, the member must have exhibited leadership skills by serving as a 4-H officer or committee member (club, county, district), and/or exhibited leadership in at least one project with or under the supervision of an adult volunteer leader.

7. The 4-H member must have participated in one or more community service activities. Examples are: working with junior 4-H members; participating in community service projects (individual, group or club-type); and motivating other 4-H members through participation in demonstrations, projects and/or exhibits.

Note: It is not expected that the above requirements for projects and activities all be completed in the current year. They may have been accomplished over the entire period of time the 4-H’er has been in the program. No award will be given to any 4-H member not meeting the minimum requirements.

Award: County Award is a trophy.
FRIENDS OF 4-H

Purpose: to recognize the spirit of volunteerism in the local community. A maximum of two individuals and one business, who have contributed significantly to the 4-H program in Wilson County in any way will be selected. Names may be nominated and voted on by the 4-H Adult Boosters Club.

Award: Certificate presented on Achievement Night & Name on Plaque

PREVIOUS FRIENDS OF 4-H HONOREES

1969: Floresville Optimist Club
Robert Matheaus
1969: Floresville Optimist Club
Robert Matheaus
1970: Clyde Holdcroft Wilson County HD Council
Farmers Gin
Marietta Matheaus
Frank Heritage
1970: Clyde Holdcroft Wilson County HD Council
Farmers Gin
Marietta Matheaus
Frank Heritage
1971: Charles Warnken, Sr. Randolf Pfeil and Sons
Victor Jasik
4 Banks
Clyde Holdcroft
1971: Charles Warnken, Sr. Randolf Pfeil and Sons
Victor Jasik
4 Banks
Clyde Holdcroft
1972: Floresville, Poth, Stockdale Chamber of Commerces Wilson County Farm Bureau
Nixon Livestock
Wilson County Showbarn
Paul Friesehahn
Paul Rutledge
1972: Floresville, Poth, Stockdale Chamber of Commerces Wilson County Farm Bureau
Nixon Livestock
Wilson County Showbarn
Paul Friesehahn
Paul Rutledge
1973: Baumanns Grocery
1973: Baumanns Grocery
1974: Floresville Chronicle
1974: Floresville Chronicle
1975: Wilson County Peanut Growers Association
1975: Wilson County Peanut Growers Association
1976: Wiatrek’s Dziuk’s Karnes City Livestock
1976: Wiatrek’s Dziuk’s Karnes City Livestock
1977: Robert Moy Rallin Albert Nora Mae Gawlik Stanford Talley
1977: Robert Moy Rallin Albert Nora Mae Gawlik Stanford Talley
1978: Commissioners Court Mr & Mrs. Rice Ray Helms
1978: Commissioners Court Mr & Mrs. Rice Ray Helms
1979: 1979:
1979: Chickasaw Dairy
1979: 1979:
1980: Victor Jasik
4 Banks
Clyde Holdcroft
1980: Victor Jasik
4 Banks
Clyde Holdcroft
1981: Nixon Livestock
Wilson County Showbarn
Paul Friesehahn
Paul Rutledge
1981: Nixon Livestock
Wilson County Showbarn
Paul Friesehahn
Paul Rutledge
1982: Janice Tieken Jerome Flieller
1982: Janice Tieken Jerome Flieller
1983: Al Kolodziej Sears
1983: Al Kolodziej Sears
1984: Robert Mills Lyssy & Eckel
1984: Robert Mills Lyssy & Eckel
1985: Mr. & Mrs. J.W. Rice Stockdale Star Floresville Chronicle La Vernia News Wilson County News
1985: Mr. & Mrs. J.W. Rice Stockdale Star Floresville Chronicle La Vernia News Wilson County News
1986: Vernor Bippert County Line Animal Hospital
1986: Vernor Bippert County Line Animal Hospital
1987: Kolodziej Produce Verna Cordes
1987: Kolodziej Produce Verna Cordes
1988: Baumanns - La Vernia John Shodrock
1988: Baumanns - La Vernia John Shodrock
1989: Preston Milk (S. R. Donaho)
Carl Eschenburg
1989: Preston Milk (S. R. Donaho)
Carl Eschenburg
1990: Smith Butane
Al & Lorine Chilek
1990: Smith Butane
Al & Lorine Chilek
1991: Pruski’s Inc.
Leo Broom and John Yow
1991: Pruski’s Inc.
Leo Broom and John Yow
1992: Dr. Wayne Deason
Karen Knight
1992: Dr. Wayne Deason
Karen Knight
1993: June Feeds
Donna Shodrock
Pete Partially
1993: June Feeds
Donna Shodrock
Pete Partially
1994: Janet Holt
Hoelscher’s
1994: Janet Holt
Hoelscher’s
1995: HEB
Mike Lozano
1995: HEB
Mike Lozano
1996: Ken Barber
Flieller Insurance
1996: Ken Barber
Flieller Insurance
1997: Judge Pope
Hocheim Prairie Insurance Branch #8
1997: Judge Pope
Hocheim Prairie Insurance Branch #8
1998: Wal-Mart
G E M Materials
Bernice Snoga
1998: Wal-Mart
G E M Materials
Bernice Snoga
<table>
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<tr>
<th>Year</th>
<th>Sponsors</th>
</tr>
</thead>
<tbody>
<tr>
<td>1999</td>
<td>Lyssy &amp; Eckel, Jack Rice, Joey Tomlinson</td>
</tr>
<tr>
<td>2000</td>
<td>The James Freasier Family, Ya’ll Come Back Fall Classic, Dunn’s Green Thumb Nursery, E-Z Stop</td>
</tr>
<tr>
<td>2001</td>
<td>The Honorable Judge Marvin and Mrs. Quinney, The Extension Education Association, Benny Cope Oil Company, The Wilson County Showbarn</td>
</tr>
<tr>
<td>2002</td>
<td>First National Bank, The Wilson County News, La Vernia Chamber of Commerce, Boening Brothers Aerial Flying Service, Jay Faktor Memorial to Gail Shanahan</td>
</tr>
<tr>
<td>2003</td>
<td>Bobby Skloss</td>
</tr>
<tr>
<td>2005</td>
<td>Judge Bobby Pope, Harold Frederick August Moczygemba - La Vernia One Stop Mr. Peters, OKCorral Steakhouse, Dr. Wayne Deason and Page Deason, Dr. Ronnie Mamgun</td>
</tr>
<tr>
<td>2006</td>
<td>Flieller Insurance, Smith Propane, DRC Home &amp; Garden Materials, Kash For Kids Mr. &amp; Mrs. Vernor Bippert</td>
</tr>
<tr>
<td>2007</td>
<td>Rifle Team Project Leaders</td>
</tr>
<tr>
<td>2008</td>
<td>Milton and Theresa Lowak, James T. Kosub, DVM Kosciusko Hall, Ed Pipes, System Tools Ron’s Auto Sales</td>
</tr>
<tr>
<td>2009</td>
<td>Urban Concrete, Lois Kolodziej, Lorene Chilek</td>
</tr>
<tr>
<td>2010</td>
<td>HEB #025, Sheila Gilmore, Emil &amp; Mary Kroll</td>
</tr>
<tr>
<td>2011</td>
<td>Jimmy Kolodziej, Witte’s Bar-B-Que, Gerald Eckel</td>
</tr>
<tr>
<td>2012</td>
<td>Kevin Sells, Bill Morgan, Wilson County Meat Market</td>
</tr>
<tr>
<td>2013</td>
<td>Billy Fieck, Jimmy McFadin, Ben E. Keith Food.</td>
</tr>
<tr>
<td>2014</td>
<td>Freasier Ranch, Judge Marvin &amp; Alene Quinney, Gary Heimer</td>
</tr>
</tbody>
</table>
OUTSTANDING 4-H ADULT LEADER

Purpose: to honor an adult leader who has contributed time and effort to the Wilson County 4-H program.

Qualifications:

1. Adult must reside in Wilson County
2. Must be nominated by one or a group of 4-H members.

Nominations: Nominations must be in the form of an essay, no more than one page, answering the question: “How has this adult contributed to 4-H in Wilson County?”, with the name of the nominee and the group/individual submitting the nomination at the top.

Selection: Nominations will be presented and voted on at the May meeting of the Wilson County 4-H Council. If a large number of nominations are received, the awards committee, appointed by the Council, will select the most eligible candidates to be presented at the Council meeting. The winner will be announced at Achievement Night.

Award - Plaque to be presented at Achievement Night

PAST OUTSTANDING LEADER

1997: Vicki Latka 2006: Nancy Kolodziej
1998: Mary Kruciak 2007: Jerry Rumfield
1999: Greg Kruciak 2008: Bob Baker
2000: Jan Hartl 2009: Karla Brysch
2001: Diana Rumfield 2010: Ivy Lanier
2002: Sharon Hofferichter 2011: Susan Leslie
2003: Lovene Fey 2012: Betty Frasier
2004: Sue Bush 2013: David Keith
2005: Jennifer Kotzur 2014: Julie Skrzycki
**OUTSTANDING 4-H YOUTH AWARD**

**Qualifications:**

1. Must be a Senior in High School

2. Must have completed 4 years of a Senior 4-H Recordbook.

**Nominations:** Members of Adult Boosters must turn in names to the County office before the May Meeting. The County office will then create a spreadsheet of the nominees and their projects, awards, and levels of participation.

**Selection:** Nominations will be presented and voted on at the May meeting of the Wilson County Adult Boosters.

Award - Plaque to be presented at Achievement Night

**PAST OUTSTANDING YOUTH**

1998: Kristin Kruciak

1999: Brandon Kruciak  
      Leslie Steyer

2000: Brandon Rumfield

2001: Kasie Fey

2002: Tiffany Farris

2003: Brandi Baker

2004: LeAnne Hofferichter

2005: Joshua Willey  
      Jacqueline Thoms

2006: Andrea Welfel

2007: Joslyn Kotzur

2008: Jonathan Wiatrek

2009: Emily Bush  
      Charlee Baker  
      Adair Welfel

2010: Brooke Alumbaugh  
      Cody Moczygemba

2011: Anna Reese

2012: Serina Holder  
      Roseann Palmer  
      Megan Steele

2013: Kimberly Lanier  
      John Colby Shodrock  
      Sarah Keith

2014: Kytheranialynn Fambrough-Brown  
      Jessica Puente  
      Jennifer Skrzycki
4-H CLUB SCRAPBOOK CONTEST

Eligibility: Each 4-H Club or group in Wilson County is eligible to submit one scrapbook each year. 4-H club members are responsible for compiling and preparing their club’s scrapbook. One objective of this competition is to encourage increased leadership by 4-H members. Each club might consider electing a Historian and appointing a scrapbook committee.

Entry for Competition: It is the responsibility of the club officers and club manager to promote the preparation of a scrapbook. Scrapbooks are due in the County Extension Office one week prior to Achievement Night.

Cover for Competition: Scrapbooks should be no larger than 20 inches by 20 inches. No minimum size is specified. A new scrapbook cover may be designed each year or a scrapbook cover may be used more than once.

Information in a scrapbook should cover 4-H programs and activities for no longer than the current year. The year for the scrapbook competition is September 1 of each year until August 31 of the year the scrapbook is entered for competition.

Scrapbook contents should include programs and activities of the club. Materials which may be included are newspaper clippings, photos, copies of programs for contests, banquets, trainings and other events in which club members participate and the club yearbook. Other materials are acceptable. Each club’s book should be unique in its own programs and activities and to its own membership.

Judging and Awards: Scrapbooks entered will be displayed at the County Awards Program and awards will be presented there. The 4-H Scrapbook Competition Score sheet will be used in judging scrapbooks. Each book entered will receive a participation ribbon. First, second and third places will be receiving a certificate.

All scrapbooks will be displayed at Achievement Night.
**Major Stock Show Entries**

All entries for Wilson County, La Vernia & major stock shows will be due on set days in November. All entries for Wilson County, La Vernia and major stock show fees will be turned in on this day. All 4-H’ers must pass the Quality Counts test to participate in any major livestock show.

**4-H Drug Policy – Livestock Shows**

Any youth exhibiting an animal testing positive for an illegal drug at a livestock show shall be disqualified and prohibited from ever representing Wilson County 4-H at ANY livestock show.

**Senate Bill – “No pass- No play” rule**

Each year many questions arise concerning the Senate Bill which is referred to as the “No pass – no play” rule. To assist you in understanding the basic requirements of this law the following discussion is provided.

The State Board of Education by rule shall limit participation in and practice for extracurricular activities during the school day and the school week. The Texas 4-H Program has previously requested and been granted approval to be recognized as an approved extracurricular organization in which Texas Public School students can participate. This provision allows local school districts to approve the 4-H program as an extracurricular activity for the students in the district. It also provides the students an excused absence from school to participate in official 4-H activities, if they are meeting the designated academic requirements. County Extension Agents are designated adjunct faculty in county school districts to assure that absences do not affect average daily attendance.

As an educational agency, Texas AgriLife Extension Service supports the no pass- no play rule and academic responsibility of student 4-H members. 4-H members must abide by the provisions of the no pass-no play rule when participating in official 4-H sanctioned activities or where the 4-H members is participating because he or she is a 4-H member (such as stock shows, judging contests, round-up, food show, fashion show, etc.) This includes all competitive activities. Generally, 4-H members may participate in normal club meetings, non-competitive and non-recognition activities that do not require the student to miss school.

It is imperative that each member/parent become fully aware of their school’s policies in maintaining compliance with the Senate Bill.

A complete copy of the Texas Education Agency’s “Side by Side – Eligibility for Extracurricular Activities” Handbook is available in the county Extension Office.
WILSON COUNTY 4-H CLUBS
2014-2015

Bentwood 4-H Club
Bluebonnet 4-H Club
County Line 4-H Club
Eagle Creek 4-H Club
Freedom Riders 4-H Club
Labatt 4-H Club
Lonestar Horse Club
Post Oak 4-H Club
Stockdale 4-H Club
Sunnyside 4-H Club
Three Oaks 4-H Club
Tower Lake 4-H Club
Wood Valley 4-H Club

Wilson 4-H Rifle SPIN Club

Wilson 4-H Shooting SPIN Club
BENTWOOD 4-H

CLUB MEETINGS
WHEN: 2ND SUNDAY OF EACH MONTH
TIME: 5:30 P.M.
PLACE: FREASIER HOUSE
3815 US Hwy 181 South  Floresville 78114

OFFICERS
President: Cade Burks
1st Vice President: Zoey Wiatrek
2nd Vice President: Kaleb Roberts
Council Delegate: Cade Burks and Zoey Wiatrek
Secretary: Tevah Pfeil
Treasurer: Tegan Roberts

Manager: Betty Freasier 210-313-0926 freasierranch@aol.com

BLUEBONNET 4-H

CLUB MEETINGS
WHEN: 2ND TUESDAY OF EACH MONTH
TIME: 7:00 P.M.
PLACE: LA VERNIA CHAMBER OF COMM.

OFFICERS
President: Tara Pieprzica
1st Vice President: Hunter Skrzycki
2nd Vice President: Layne Noah
Council Delegate: Cade Davis
Secretary: Hannah Breithaupt
Treasurer: Taylor Skrzycki
Jr. Treasurer: Faith Rutledge
Reporter: Preston Wallace
Historian: Madelyn Wallace

Manager: Julie Skrzycki 210-744-3093 julie.skrzycki@gmail.com
Asst. Manager: Lacey Robbins 210-294-4492 LLRV0504@gmail.com
Asst. Manager: Jennifer Davis 210-725-1556 dennehyj5@yahoo.com
COUNTY LINE 4-H

CLUB MEETINGS

WHEN: 1ST TUESDAY OF EACH MONTH
TIME: 7:00 P.M.
PLACE: LA VERNIA JR. HIGH CAFETERIA

OFFICERS

President: Annie Lowak
1st Vice President: Chad Pargmann
2nd Vice President: Brian Lowak
3rd Vice President: K J Crisp
Council Delegate: Ty Pargmann
Parliamentarian: Claire Weber
Secretary: Emma Weber
Treasurer: Chase Pargmann
Reporter: Haley Cone
Sergeant of Arms: Sara Buccigrossi
Historian: Kassidi Wahl, Britney Wahl & Alyssa Stanush

Manager:
Louise Lowak 210-667-9950  louiselowak@yahoo.com
Tammi Frederick 210-412-5742  Frederick.tammi@heb.com
Julie Weber 830-217-4302  weber4sa@yahoo.com
Cheryl Pargmann 210-215-3513  tpargmann@hotmail.com
Cindy Raleigh 210-410-5348  raleigh-family@hotmail.com

JR. OFFICERS

President: Annie Lowak  Caroline McFadin
1st Vice President: Chad Pargmann
2nd Vice President: Brian Lowak
3rd Vice President: K J Crisp
Council Delegate: Ty Pargmann
Parliamentarian: Claire Weber
Secretary: Emma Weber
Treasurer: Chase Pargmann
Reporter: Haley Cone
Sergeant of Arms: Sara Buccigrossi
Historian: Kassidi Wahl, Britney Wahl & Alyssa Stanush

Manager:
Louise Lowak 210-667-9950  louiselowak@yahoo.com
Tammi Frederick 210-412-5742  Frederick.tammi@heb.com
Julie Weber 830-217-4302  weber4sa@yahoo.com
Cheryl Pargmann 210-215-3513  tpargmann@hotmail.com
Cindy Raleigh 210-410-5348  raleigh-family@hotmail.com
EAGLE CREEK 4-H

CLUB MEETINGS
WHEN: 2ND SUNDAY OF EACH MONTH
TIME: 6:00 P.M.
PLACE: LOCATION TBA EACH MONTH

OFFICERS
President: Shae Shodrock
1st Vice President: Sharon Halliburton
2nd Vice President: Mia Montgomery
3rd Vice President: Sarah Bruett
Council Delegate: Meagan Seesengood
Council Delegate 2nd: Trevor Moy
Secretary: Nathan Pollok
Treasurer: Kyle Moy
Attendance Secretary: Ashley Seesengood
Parliamentarian: Cory Dworaczyk
Historian: Bailey Seesengood
Reporter: Sadi Deselle
Community Service Coordinator: Bailey Seesengood

JR. OFFICERS
Garrett Younts

Club Manager: Donna Shodrock 830-393-4462 dshodrock@lawdcm.com
Asst. Club Manager: Kristi Seesengood 210-216-6753
cpollok89@yahoo.com
Asst. Club Manager: Carol Pollok 830-393-0595

FREEDOM RIDERS

CLUB MEETINGS
WHEN: 1ST SUNDAY OF EACH MONTH
TIME: 4:00 P.M.
PLACE: LESLIE FARM

OFFICERS
President: Michael Anderson
Vice President: Tanner White
2nd Vice President: Kyra Aberle
Council Delegate: Michael Anderson
2nd Council Delegate: Tanner White
Treasurer: Tanner White
Secretary: Kyra Aberle
Reporter/Historian: Darby Jones
Community Service Chairman: Madison Budde

Club Manager: Susan Leslie 830-401-0819 leslielanellamas@gmail.com
Asst. Manager: Bobbie White
LABATT 4-H

CLUB MEETINGS       WHEN:  2ND WEDNESDAY OF EACH MONTH
TIME:  7:00 P.M.
PLACE:  Extension Classrooms at the Annex III

OFFICERS
President: Kayla Kopecki
Vice President: Asher Welfel
2nd Vice President: Amber Blackmon
Secretary: Annabelle Welfel
Treasurer: Connor Blackmon
Historian: Evie Butterworth
Parliamentarian: Haley Kopecki
Reporter: Lily Warnament
Council Delegate: Ethan Campos
2nd Council Delegate: Tracy Bieck

Junior Officers
Annalie Carter
Austin Welfel
Asa Welfel
Megan Kopecki
August Gleeson
Michael Campos
Cyrus Gleeson
Daniel Lee

Club Manager: Valarie Campos  210-355-1749  sweetchick28@yahoo.com
Wendy Kopecki  830-745-2435  kopecki6@gmail.com

LONESTAR HORSE CLUB

CLUB MEETINGS       WHEN:  2ND TUESDAY OF EACH MONTH
TIME:  7:00 P.M.
PLACE:  WILSON COUNTY SHOWBARN

OFFICERS
President: Information Unavailable at time of print
Vice President:
Reporter:
Secretary:
Council Delegate:
Alt Council Delegate:
Treasurer:
Attendance Secretary:

Club Manager: Liz Urdahl  830-399-0359  lizurdahl99@yahoo.com
POST OAK 4-H

CLUB MEETINGS
WHEN: 2ND SUNDAY OF EACH MONTH
TIME: 4:30 P.M.
PLACE: GRACE BIBLE

OFFICERS
President: Skylar Wilson
Vice President: Jacob Amerson Chandler Johnson
Secretary: Skylar Roath
Treasurer: Logan Wilson
County Council Delegate: Skylar Roath/Jacob Amerson
Reporter/Historian: Zane Derby
Sr. At Arms: Lana Neely

Club Managers: Leslie Roath 210-883-5795 lvroath@juno.com
Trish Amerson 210-827-0774 amerson@gvec.net

STOCKDALE 4-H CLUB

CLUB MEETINGS
WHEN: 2ND TUESDAY OF EACH MONTH
TIME: 7:00 P.M.
PLACE: Stockdale Church of Christ Hwy 123

President: Dustin Kotara
Vice President: Dillon Kotara
2nd Vice President: Gage Bush
Secretary: Elaine Mendez
Attendance Secretary: Kassidy Fey
Treasurer: Victoria Brummett
Council Delegate: Gage Bush
Parliamentarian: Ashley Scribner
Reporter: Chloe Keller
Telephone Tree Chairman: Kassidy Fey & Chloe Keller
Recreation Officer: Olivia Brummett

Club Manager: Sue Bush 830-996-3796 heartsix@axs4u.net sbush@seguinent.com

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SUNNYSIDE 4-H

CLUB MEETINGS  WHEN:  1ST SUNDAY OF EACH MONTH
TIME:  5:00 P.M
PLACE:  Extension Meeting Rooms Annex III

OFFICERS
President:  Madison Hartmann
Vice President:  Madison Fitzsimon
2nd Vice President:  Austin Akin
3rd Vice President:  Amylia Ryan
Secretary:  Logan Baker
Treasurer:  McKade Hartmann
Historian:  Zoey Rutledge
Reporter:  Shawn Holder
Health/Safety Officer:  Maddox Hartmann
Council Delegate:  A J Moy
Council Delegate Alt:  Austin Akin
Sgt. At Arms:  Gabe Strozier, Trey FitzSimon
Parliamentarian:  Abbie Wolff

Club Manager:  Beverly Hummel  830-391-0217  beverly.hummel@stockdale.net
  Michelle Hartmann  210-416-7784  michelle.hartmann5@yahoo.com

THREE OAKS 4-H

CLUB MEETINGS  WHEN:  1ST SUNDAY OF EACH MONTH
TIME:  5:00 p.m.
PLACE:  THREE OAKS SCHOOL HOUSE

OFFICERS
President:  Claire Dallmeyer
Vice President:  Mercedes Guevara
2nd Vice President:  Hayden Dallmeyer
3rd Vice President:  Alyssa Kruse
Secretary:  Makayla Miller
Treasurer:  Abigail Zaiontz
Council Delegate:  Trevor Moczygemba
Council Alternate:  Emma Jonhson
Reporter:  Lindsey Pollok
Parliamentarian:  Tori Sunday
Health/Safety Officer:  Lana Pollok
Club Managers:  Sara Dallmeyer 830-484-0345  sdallmeyer@yahoo.com
  Jennifer Miller  830-377-7868  jdmiller29@gmail.com

JR. OFFICERS
President:  Wyatt Miller
Vice President:  Preston Dallmeyer
2nd Vice President:  Miles Korzekwa
3rd Vice President:  Armando Guevara
Secretary:  Chelsea Kruse
Treasurer:  Cela Korzekwa
Council Delegate:  Ashlyn Compton
Council Alternate:  Collin Sunday
Reporter:  Cole Compton
Parliamentarian:  Chandler Gorzell
Health/Safety Officer:  Zachary Hoover
TOWER LAKE 4-H

CLUB MEETINGS-  WHEN:  1ST SUNDAY OF EACH MONTH
TIME:  5:00 P.M.
PLACE:  CR 125 River Access Training Center

OFFICERS

President:  Taylor La Barbera
Vice President:  Valeri Smith
2nd Vice President:  Zachery Romero
3rd Vice President:  Conner McGoon
Secretary:  Samantha Myers
Treasurer:  Michael Pietka
Council Delegate:  Hannah Pietka
Alt. Delegate:  Davin Startz
Reporter/Historian:  Zach Davis
Sargeant at Arms:  Wil Lanier
Parliamentarian:  Scott Cardenas

JR. OFFICERS

Brennin Cardenas
Kyle Casey
James Otto
Maddy Davis

Club Manager:  Ivy Lanier  210-274-7617 ivylanier@yahoo.com
Casey Pietka  210-478-1018 caseypietka@yahoo.com
Lori LaBarbera  210-635-7299 cowpuk@att.net

WOOD VALLEY 4-H

CLUB MEETINGS-  WHEN:  2ND SUNDAY OF EACH MONTH
TIME:  5:00 P.M.
PLACE:  IMMANUEL LUTHERAN CHURCH - LA VERNIA

OFFICERS

President:  Gina Colby
Vice President:  Jacob Prater
2nd Vice President:  Kaitlyn Steele
Secretary:  Micayla Pearson
Treasurer:  Maddy Summy
Reporter:  Christine Colby
Council Delegate:  Tristan Summy
Alt:  Council Delegate:  Christine Colby

Club Manager:  Angel Colby  210-833-5220 4hvwvc@gmail.com
Jena Furman  210-632-3740 4hvwvc@gmail.com
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DESCRIPTIONS OF RESPONSIBILITIES
IN RELATION TO THE ROTATION SCHEDULE

1. ACHIEVEMENT NIGHT:

Designated Clubs are responsible for:

- Decorations
- Reserve Location
- Arrange Meal
- Workers

County 4-H Council is responsible for:

- Awards Program
- Speakers

2. FOOD Show:

Designated Clubs are responsible for:

- Decorations
- Reserve Location
- Awards/Prizes
- Workers

3. FASHION SHOW:

Designated Clubs are responsible for:

- Decorations
- Reserve Location
- Awards/Prizes
- Workers

4. MAJOR FUND RAISER:

ALL Clubs are responsible for:

- Research different fund raising ideas
- Obtain at least five or six different ideas
- Present ideas to Wilson County 4-H Boosters for vote
- Oversee major fund raiser (e.g. Make sure all clubs have a responsibility).
AFFIRMATIVE ACTION INFORMATION

Extension programs are open to all citizens without regard to race, color, sex, disability, religion, age or national origin. If you feel like any of our programs do not meet these criteria, please notify the Extension Office.

AMERICAN WITH DISABILITIES INFORMATION

If you have a disability that will limit or exclude you from attending one of our events, please notify the Extension Office at least one week in advance so that arrangements can be made to solve the situation.

If you require auxiliary aids, services or other accommodations due to disability, please contact the Wilson County Extension Office 830-393-7357 to discuss your needs.