

Wilson County 4-H



# NEWSLETTER

May 2022

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## CONTACT

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## 2020-2021 CHALLENGE

*“New Path Forward”*



## County Updates

### STATE FAIR BROILER ORDERS DUE

**Order Deadline:** May 5, 2022 by 5 p.m.

**Cost:** \$1.50/bird\*

Exhibitors wanting to show Broilers at State Fair must order broilers through the Extension Office.

**\*Note:** Price is based on last year and subject to change.

### TURKEY ORDERS DUE

**Order Deadline:** May 5, 2022 by 5 p.m.

**Cost:** \$4.25/bird\*

Exhibitors wanting to show turkeys at Wilson County Junior Livestock Show, La Vernia Junior Livestock Show, and/or any Major Livestock show in 2023 must order turkeys through the Extension Office.

**\*Note:** Price is based on last year and subject to change.

### COUNTY COUNCIL MEETING

**When:** May 4, 2022 @ 6:30 p.m.

**Where:** Extension Annex Classrooms  
1103 4th Street, Floresville

Join us IN PERSON at our next County Council meeting! We'll be voting for 2022-2023 Council Officers and other fun activities!

The Wilson County Council serves to develop leadership, to promote and encourage 4-H participation and to coordinate 4-H activities in the county. All 4-H members are welcome and encouraged to attend!

### ADULT BOOSTER MEETING

**When:** May 11, 2022 @ 6:30 pm

**Where:** Extension Annex Classrooms

**ALL adult leaders, parents, and 4-H Volunteers are encouraged to attend!**

**Scholarship, Awards, and Parade Representative winners will be voted on.**

The Wilson County Adult Boosters is designed to promote, encourage and assist the Wilson County 4-H Program. Every year the Adult Boosters raise money for scholarships, educational programming, 4-H equipment and supplies, expenses related to 4-H competitions, and much more!

### 4-H RECORDBOOK TRAINING

**When:** Monday, May 16, 2022 @ 6 pm

**Where:** Extension Annex Classrooms  
1103 4th Street, Floresville

**RSVP:**

New to recordbooks? Not sure how to complete a recordbook? Or do you just want to brush up on your recordbook skills? Come one, come all to this training all about recordbooks!

**MUST RSVP!** Due to potential space limitations, we need everyone to RSVP by May 12, 2022 to be sure we have enough space!

For more information and to RSVP, visit: [4-H Recordbook Training \(agrilife.org\)](https://www.agrilife.org)



## County Updates

### STAR AWARD APPLICATIONS DUE

**Due:** June 2, 2022

**Apply Online:** <https://wilson.agrilife.org/event/award-applications-due/>

**\*Interview Date:** June 14, 2022

4-H members wanting to apply for the following awards must turn in an application:

- ✓ Gold Star      ✓ I DARE You
- ✓ Golden Clover    ✓ Silver Star
- ✓ Green Clover    ✓ Bronze Star
- ✓ Rookie of the Year

\*Members must be present at award interviews to apply. The interview date is June 14, 2022.

For more information about each award and qualifications, visit: <https://wilson.agrilife.org/event/award-applications-due/>

### LIVESTOCK AMBASSADOR APPLICATIONS DUE

**Applications Due:** June 2, 2022

**Apply Online:** <https://wilson.agrilife.org/event/4-h-wilson-county-livestock-ambassador-applications-due/>

**Interview Date:** June 14, 2022

Wilson County Livestock Ambassadors are intermediate and senior aged 4-H members with at least 3 years experience with a livestock species. Ambassadors serve to help others with their livestock projects, assist in developing Weigh Day Play Day activities, and help with Livestock validations.

### HEALTH AMBASSADOR APPLICATIONS DUE

**Applications Due:** June 2, 2022

**Apply Online:** [County Health Ambassador Applications DUE \(agrilife.org\)](https://wilson.agrilife.org/event/county-health-ambassador-applications-due/)

**Interview Date:** June 14, 2022

Wilson County Healthy Ambassadors are intermediate and senior aged 4-H members with involvement in a food and nutrition project. Ambassadors must be able to attend healthy lifestyle workshops, camps, and promote healthy living.



## County Updates

### COUNTY RECORDBOOKS DUE

**Due:** June 14, 2022 by 5:00 p.m.  
**Where:** Extension Annex Classrooms  
1103 4th Street, Floresville

#### Completion vs. Competitive

##### Completion

4-H members should turn in a completion recordbook if they DO NOT wish to compete at the county contest. This is ideal for members needing to complete a recordbook to meet requirements for projects, officer positions, etc. but are not interested in competing with their books. Recordbooks will still be evaluated for true completion of the book.

##### Competitive

4-H members should turn in a competitive recordbook if they DO wish to compete at the county contest with the chance to qualify for district. These recordbooks will be judged at County recordbook judging.

ALL recordbooks are still due by the deadline regardless of completion or competitive. Late recordbooks WILL NOT be accepted.

For more information about county recordbooks, please visit: [Record books - Texas 4-H \(tamu.edu\)](https://tamu.edu/Record-books-Texas-4-H)

### COUNTY RECORDBOOK JUDGING

#### Judges NEEDED!

**When:** June 22, 2022 9 a.m.–5 p.m.  
June 23, 2022 9 a.m.– 4 p.m.

**Where:** Extension Annex Classrooms  
1103 4th Street, Floresville

**RSVP:** June 15, 2022

**If there are not enough judges to judge County recordbooks, those that have not been judged will not qualify for District.**

Volunteers are needed to judge recordbooks. Who can judge recordbooks?

- Adult Volunteers
- Senior 4-H Members
- Former 4-H members
- Parents (this is a great way to learn what recordbooks should look like!)

**LUNCH WILL BE PROVIDED!** Please RSVP so we can order your lunch.

[4-H County Recordbook Judging \(agrilife.org\)](https://agrilife.org/4-H-County-Recordbook-Judging)

### SAVE THE DATE ACHIEVEMENT NIGHT

**When:** August 7, 2022 @ 5 p.m.

**Where:** Wilson County Expo & Community Center



## County Updates

### STATE FAIR SHEEP & GOAT VALIDATION

**Deadline:** June 20, 2022 @ 2-3p.m.

**Where:** Wilson County Expo Center  
435 TX-97, Floresville

**LATE Tags:** \$35 now thru June 3, 2021

All exhibitors wishing to participate at the State Fair of Texas with Market Lambs and/or Market Goats MUST order validate the animal.

**NEW:** The State Fair of Texas is participating in the Breeding Sheep & Goat validation program this year, please make orders accordingly.

For more information or to order late tags, visit:  
[4-H Livestock Home Page | Wilson \(agrilife.org\)](#)

### STATE FAIR SWINE VALIDATION

**When:** June 20, 2022 @ 2-3 p.m.

**Where:** Wilson County Expo Center  
435 TX-97, Floresville

**LATE Tags:** \$35 now thru June 2, 2022

All exhibitors wishing to participate at the State Fair of Texas with Market Swine and/or Breeding Gilts MUST validate the animal.

**NOTE:** The State Fair of Texas does participate in the Breeding Gilt Validation program, so please make breeding gilt orders accordingly.

For more information or to order late tags, visit:  
[4-H Livestock Home Page | Wilson \(agrilife.org\)](#)

### SPRING HEIFER VALIDATION

**When:** June 20, 2022 4-6 p.m.

**Where:** Wilson County Expo Center  
435 TX-97, Floresville

**Order Online:** [4-H Livestock Home Page | Wilson \(agrilife.org\)](#)

Heifer exhibitors planning to show at State Fair and/or Heart of Texas MUST validate the animal in June. All other exhibitors for any other major show, WCJLS, or LVJLS may validate at this time as well or wait until October.

**NOTE:** Once validated, heifers remain eligible through their show career unless they change breed or ownership. There is no need to re-validate a heifer if breed or ownership is not being changed.

If you are also validating steers, please bring

### STEER VALIDATION

**When:** June 20 & 21, 2022 4-6 p.m.

**Where:** Wilson County Expo Center  
435 TX-97, Floresville

**LATE Tags:** \$30 (now thru validation)

Steer exhibitors planning to attend any Major Livestock Shows (State Fair, San Antonio, Houston, etc.), Wilson County Junior Livestock Show, and/or La Vernia Junior Livestock Show MUST validate the animal.

If you are also validating a heifer please bring ALL your cattle on June 20, 2022.

For more information, visit: [4-H Livestock Home Page | Wilson \(agrilife.org\)](#)



## District Updates

### 4-H ENTOMOLOGY CONTEST REGISTRATIONS OPEN

**4HOnline Registration:** May 1-20, 2022

***Entomology Collection Contest,  
Entomology Photography Contest, and  
Entomology Insect Identification Contest.***

For more information, visit: [4H Entomology Contest - Texas A&M Department of Entomology \(tamu.edu\)](https://d104-h.tamu.edu/district-events-activities/horse-show/)

### DISTRICT HORSE SHOW

**When:** June 15-16, 2022

**Where:** Dripping Springs

Registration: 4-HOnline May 2-17, 2022

**Horses MUST to be State validated to show!**

Dates and location are subject to change. More information will be announced soon. Check the District website for updates: <https://d104-h.tamu.edu/district-events-activities/horse-show/>

### LEADERSHIP LAB

**When:** June 29, 30-July 1, 2022

**Where:** Brownwood, TX

### SAVE THE DATE!

Note for County Council: Newly elected officers are expected to attend. If you plan to run for office next year, please keep this in mind!

### DISTRICT COMMUNITY SERVICE

**Deadline:** June 1, 2022

**Where:** Deliver to Extension Office

Each year, Texas 4-H Council selects a community service project to complete in hopes of giving back, one of the primary pillars of 4-H. This year, they selected new **Non-Slip Socks** for the Elderly. June 8-9, during Roundup, from 10AM-3PM, we will be assembling and painting non-slip socks for BCS nursing home. Clubs and counties are encouraged to bring NEW crew cut socks to Roundup and participate in this project! More details to come but start gathering those socks now!



## State Updates

### TEXAS 4-H OUTDOOR CHALLENGE

**Registration Deadline:** May 15, 2022

**Registration Fee:** \$50 per contestant

**When:** June 19-20, 2022

**Where:** Texas 4-H Center  
Lake Brownwood

Consists of 10 events where teams compete to earn point for overall high point position. A team consists of exactly 2 members within the same age division and gender class. Teams compete in all 10 events during one weekend competition. Participants will learn and practice various outdoor education activities from fishing and shooting to camping and biologist skills.

For more information, visit: <https://texas4-h.tamu.edu/projects/outdoor-education-living-skills/>

### 2022 NATIONAL 4-H CONGRESS

**Application Due:** May 2-20, 2022 [ONLINE](#)

**Who:** Youth in grades 9-12 as of event

**When:** November 25-29, 2022

**Where:** Atlanta, Georgia

Applications will open on May 2 and must be submitted online and certified through [4HOnline](#) by May 20th. There will be no fee for this application to be completed online.

The final delegation will be announced Thursday, June 9, 2022.

### STATE 4-H ROUNDUP

**2022 Theme:** AMPLIFY YOUR IMPACT

**Date:** June 6-9, 2022

**Where:** College Station, Texas

**Entry Deadline:** May 1-12, 2022 [ONLINE](#)

To host primary aspects of Texas 4-H Roundup in 2022, the Texas 4-H Youth Development program has made the decision that **we will not be able to offer Intermediate contest opportunities this year.** While this was a tough decision to make, we felt that because of the limitations regarding facilities and capacity due to Covid-19 social distancing restrictions, we needed to focus our efforts on opportunities for our Senior level (9th – 12th grade) 4-H members. This could be the last Texas 4-H Roundup for many of our Senior level 4-H members while our middle school 4-H members have many more years of events to look forward to in the future. We look forward to what we hope to be a more traditional Texas 4-H Roundup in 2022 where our Intermediate 4-H youth will have the opportunity to participate.

For more information, visit:

<https://texas4-h.tamu.edu/events/roundup/>

## State Updates & Other Information

### APERTURE ACADEMY

**Registration Deadline:** June 19, 2022

**When:** July 10-13

**Who:** Grades 5-8

This photography camp is geared for beginners and promises hands-on learning in a fun camp atmosphere. Limited spots available!

For more information, visit: <https://texas4hcenter.tamu.edu/services/youth-camps-and-retreats/>

### GONZALES COUNTY AGRICULTURE CAMP

**When:** July 11-13

**Who:** Grades 6-12

Apply online by May 15 at [2022 Gonzales County Agriculture Camp Application \(google.com\)](https://2022gonzalescountyagriculturecampapplication.google.com)

### TEEN VOLUNTEER CAMP COUNSELOR

#### !!TEEN VOLUNTEERS NEEDED!!

We are looking for senior level 4-H members who have an interest in mentoring younger youth in our 4-H Camp Programs.

4-H camp programs occur at the Texas 4-H Conference Center in Lake Brownwood, TX. Please submit applications.

For more information visit: [Employment at the Texas 4-H Conference Center \(tamu.edu\)](https://employment.tamu.edu)

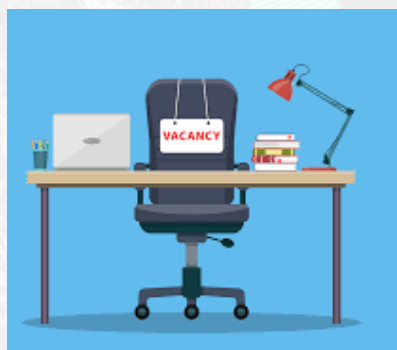


# TEXAS A&M AGRI LIFE EXTENSION

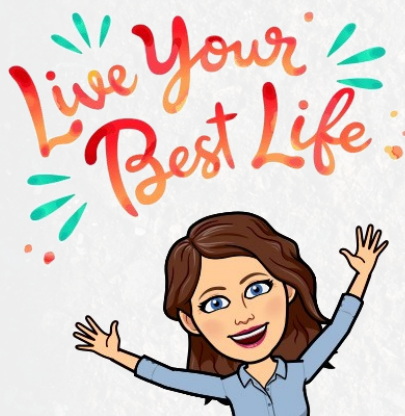


## Texas A&M AgriLife Extension

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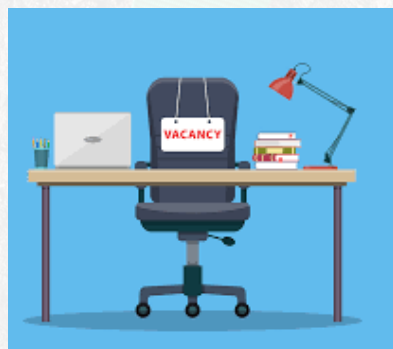
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Office Secretary

## Other Websites:

District 10 4-H: <https://d104-h.tamu.edu/>

Texas 4-H: <https://texas4-h.tamu.edu/>

4-HCONNECT: <https://texas.4honline.com/>

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