

Wilson County 4-H



NEWSLETTER

June 2022

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CONTACT

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(830)393-7357
<https://wilson.agrilife.org/4-h/>
Wilson-tx@tamu.edu

2021-2022 CHALLENGE

“New Path Forward”

County Updates

STAR AWARD APPLICATIONS DUE

Due: June 2, 2022

Apply Online: <https://wilson.agrilife.org/event/award-applications-due/>

***Interview Date:** June 14, 2022

4-H members wanting to apply for the following awards must turn in an application:

- ✓ Gold Star ✓ I DARE You
- ✓ Golden Clover ✓ Silver Star
- ✓ Green Clover ✓ Bronze Star

- ✓ Rookie of the Year

*Members must be present at award interviews to apply. The interview date is June 14, 2022.

For more information about each award and qualifications, visit: <https://wilson.agrilife.org/event/award-applications-due/>

LIVESTOCK AMBASSADOR APPLICATIONS DUE

Applications Due: June 2, 2022

Apply Online: <https://wilson.agrilife.org/event/4-h-wilson-county-livestock-ambassador-applications-due/>

Interview Date: June 14, 2022

Wilson County Livestock Ambassadors are intermediate and senior aged 4-H members with at least 3 years experience with a livestock species. Ambassadors serve to help others with their livestock projects, assist in developing Weigh Day Play Day activities, and help with Livestock validations.

HEALTH AMBASSADOR APPLICATIONS DUE

Applications Due: June 2, 2022

Apply Online: [County Health Ambassador Applications DUE \(agrilife.org\)](https://wilson.agrilife.org/event/county-health-ambassador-applications-due/)

Interview Date: June 14, 2022

Wilson County Healthy Ambassadors are intermediate and senior aged 4-H members with involvement in a food and nutrition project. Ambassadors must be able to attend healthy lifestyle workshops, camps, and promote healthy living.

SAVE THE DATE

ACHIEVEMENT NIGHT

When: August 7, 2022 @ 5 p.m.

Where: Wilson County Expo & Community Center

4-H AT THE MOVIES

When: July 11, 2022 @ 10 A.M.

Where: Arcadia Theater –Floresville

Free Movie & Popcorn..4-H members come watch “Minions: The Rise of Gru” . Parents & non 4-H members will have to pay \$14 payable to 4-H Spec. Acct.. RSVP @ [4-H at the Movies - Wilson \(agrilife.org\)](https://wilson.agrilife.org/event/4-h-at-the-movies/)

County Updates

CLUB CHARTERING DUE

Who: Club Managers
When: June 9, 2022 by 5 p.m.
Where: Extension Office

Club managers! Do not forget your club chartering is due June 9, 2022 by 5 p.m. at the Extension Office. An email was sent out May 3, 2022 & May 18th with information for completing your packet. If you have any questions and or concerns please call the Extension Office.

COUNTY RECORDBOOKS DUE

Due: June 14, 2022 by 5:00 p.m.
Where: Extension Annex Classrooms
1103 4th Street, Floresville

Completion vs. Competitive

Completion

4-H members should turn in a completion recordbook if they DO NOT wish to compete at the county contest. This is ideal for members needing to complete a recordbook to meet requirements for projects, officer positions, etc. but are not interested in competing with their books. Recordbooks will still be evaluated for true completion of the book.

Competitive

4-H members should turn in a competitive recordbook if they DO wish to compete at the county contest with the chance to qualify for district. These recordbooks will be judged at County recordbook judging.

ALL recordbooks are still due by the deadline regardless of completion or competitive. Late recordbooks WILL NOT be accepted.

For more information about county recordbooks, please visit: [Record books - Texas 4-H \(tamu.edu\)](https://tamu.edu/record-books)

COUNTY RECORDBOOK JUDGING

Judges NEEDED!

When: June 22, 2022 9 a.m.–5 p.m.
June 23, 2022 9 a.m.– 4 p.m.
Where: Extension Annex Classrooms
1103 4th Street, Floresville
RSVP: June 15, 2022

[4-H County Recordbook Judging \(agrilife.org\)](https://agrilife.org/4-h-county-recordbook-judging)

Volunteers are needed to judge recordbooks.
Who can judge recordbooks?

- Adult Volunteers
- Senior 4-H Members
- Former 4-H members
- Parents (this is a great way to learn what recordbooks should look like!)

LUNCH WILL BE PROVIDED! Please RSVP so we can order your lunch.

County Updates

STATE FAIR SHEEP & GOAT VALIDATION

Deadline: June 20, 2022 @ 2-3p.m.

Where: Wilson County Expo Center
435 TX-97, Floresville

LATE Tags: \$35 now thru June 3, 2021

All exhibitors wishing to participate at the State Fair of Texas with Market Lambs and/or Market Goats MUST order validate the animal.

NEW: The State Fair of Texas is participating in the Breeding Sheep & Goat validation program this year, please make orders accordingly.

For more information or to order late tags, visit:
[4-H Livestock Home Page | Wilson \(agrilife.org\)](#)

STATE FAIR SWINE VALIDATION

When: June 20, 2022 @ 2-3 p.m.

Where: Wilson County Expo Center
435 TX-97, Floresville

LATE Tags: \$35 now thru June 2, 2022

All exhibitors wishing to participate at the State Fair of Texas with Market Swine and/or Breeding Gilts MUST validate the animal.

NOTE: The State Fair of Texas does participate in the Breeding Gilt Validation program, so please make breeding gilt orders accordingly.

For more information or to order late tags, visit:
[4-H Livestock Home Page | Wilson \(agrilife.org\)](#)

SPRING HEIFER VALIDATION

When: June 20, 2022 4-6 p.m.

Where: Wilson County Expo Center
435 TX-97, Floresville

Order Online: [4-H Livestock Home Page | Wilson \(agrilife.org\)](#)

Heifer exhibitors planning to show at State Fair and/or Heart of Texas MUST validate the animal in June. All other exhibitors for any other major show, WCJLS, or LVJLS may validate at this time as well or wait until October.

NOTE: Once validated, heifers remain eligible through their show career unless they change breed or ownership. There is no need to re-validate a heifer if breed or ownership is not being changed.

If you are also validating steers, please bring

STEER VALIDATION

When: June 20 & 21, 2022 4-6 p.m.

Where: Wilson County Expo Center
435 TX-97, Floresville

LATE Tags: \$30 (now thru validation)

Steer exhibitors planning to attend any Major Livestock Shows (State Fair, San Antonio, Houston, etc.), Wilson County Junior Livestock Show, and/or La Vernia Junior Livestock Show MUST validate the animal.

If you are also validating a heifer please bring ALL your cattle on June 20, 2022.

For more information, visit: [4-H Livestock Home Page | Wilson \(agrilife.org\)](#)

District Updates

DISTRICT COMMUNITY SERVICE

Deadline: June 1, 2022

Where: Deliver to Extension Office

Each year, Texas 4-H Council selects a community service project to complete in hopes of giving back, one of the primary pillars of 4-H. This year, they selected new **Non-Slip Socks** for the Elderly. June 8-9, during Roundup, from 10AM-3PM, we will be assembling and painting non-slip socks for BCS nursing home. Clubs and counties are encouraged to bring NEW crew cut socks to Roundup and participate in this project! More details to come but start gathering those socks now!

DISTRICT RECORD BOOK ENTRIES

When: June 27, 2022

Where: [4-HOnline](#)

For those that qualify to compete at District, online entries are due in 4-HOnline.

NOTE: Qualifying District Record books (hard copy) are due **July 5, 2022** by 5 p.m.

DISTRICT RECORD BOOK JUDGING

When: July 7, 2022

Where: Gillespie County Extension
Fredericksburg

Judges NEEDED!

If you are available to attend and judge District record books, please email samantha.shannon@ag.tamu.edu We will also accept Senior 4-H'ers to judge Junior books and lunch will be provided. All help is needed!

State Updates & Other Information

4-H STEM AMBASSADORS PROGRAM

When: July 1-31, 2022

Applications for the 2022-2023 STEM Ambassadors will open on **July 1** and close **July 31, 2022**. A promotional video overview of the team can be viewed here: <https://youtu.be/nXarxs50X8>.

Applicants will need to create a simple profile on Submittable to complete the application. The application requires (among other details) several written narratives, a 2–3-minute personal video narrative, as well as two letters of recommendations. Candidates are encouraged to begin work on the latter two as soon as possible.

Application Link

<https://texas4hyouthdevelopment.submittable.com/submit>
(will activate on July 1)

Eligibility for NEW Members

- Be in the 9th – 12th grade (as of September 1, 2022).
- Complete and submit application by July 31, 2022.
- Have a willingness to learn about and promote STEM.
- Attend a mandatory virtual orientation along with his/her parents/guardians on August 30 at 7 PM.
- Attend the mandatory fall and spring in-person meetings (dates will be listed in the application).
- Be willing to work collaboratively on a team with other youth and adults.
- Be responsive and engaged in team communications.
- Share knowledge and skills with others.
- Not serving on the 2022-23 Texas 4-H Council.

Applications will be reviewed in early August and applicants notified by the 26th. If you or a potential candidate has questions, please feel free to contact Derrick Bruton at dbruton@tamu.edu

APERTURE ACADEMY

Registration Deadline: June 19, 2022

When: July 10-13

Who: Grades 5-8

This photography camp is geared for beginners and promises hands-on learning in a fun camp atmosphere. Limited spots available!

For more information, visit: <https://texas4hcenter.tamu.edu/services/youth-camps-and-retreats/>

GONZALES COUNTY AGRICULTURE CAMP

When: July 11-13

Who: Grades 6-12

Apply online by May 15 at [2022 Gonzales County Agriculture Camp Application](#)

TEEN VOLUNTEER CAMP COUNSELOR

!!TEEN VOLUNTEERS NEEDED!!

We are looking for senior level 4-H members who have an interest in mentoring younger youth in our 4-H Camp Programs.

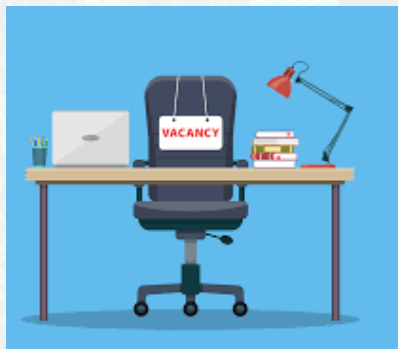
4-H camp programs occur at the Texas 4-H Conference Center in Lake Brownwood, TX. Please submit applications.

For more information visit: [Employment at the Texas 4-H Conference Center \(tamu.edu\)](#)

TEXAS A&M AGRI LIFE EXTENSION



Texas A&M AgriLife Extension
Wilson County Office
1420 3rd Street, Suite 300
Floresville, TX 78114
Phone: (830) 393- 7357
<https://wilson.agrilife.org/>



County Extension Agent
4-H & Youth Development



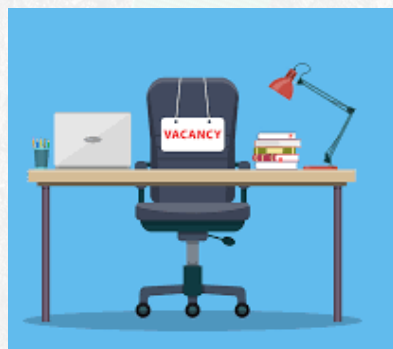
Nicole Demmer
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Samantha Shannon
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Ag & Natural Resources
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Sandra Martinez
Office Manager
samartinez@ag.tamu.edu



Office Secretary

Other Websites:

District 10 4-H: <https://d104-h.tamu.edu/>
Texas 4-H: <https://texas4-h.tamu.edu/>
4-HCONNECT: <https://texas.4honline.com/>

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