**Jerome B. Flieller, Jr. Scholarship**

BACKGROUND

Jerome B. Flieller, Jr., lifelong resident of Wilson County, farmed for his entire life. His work ethic and tireless dedication to the community and 4-H were well known. In the 1960s, he was one of the initial Board members who worked diligently to raise funds to build a facility where the youth of Wilson County involved in agriculture and livestock could meet, the Wilson County Show Barn. He spent over 30 years working to organize the Wilson County Poultry Show, teaching youth how to produce healthy poultry and transporting both youth and poultry to shows across the state. Mr. Flieller was also instrumental in the establishment of a rural water system, donating land and securing funds for the Sunko Water System. His belief that in order to see success, one must possess determination and a strong work ethic permeated his every endeavor.

ELIGIBILITY

* student must be a currently enrolled high school senior who is eligible to enroll and attend an institution of higher learning or an accredited vocational or technical school with a complete course of study in the year immediately following graduation
* student must be an active member of a Wilson Country 4-H Club
* student must reside within Wilson County

APPLICATION REQUIREMENTS

* Eligible students must submit a complete application with all supporting required documents or their application will not be reviewed.
* Application must be postmarked no later than April 1, 2023.
* Applications will be reviewed and ranked based upon all documents and references with no one factor weighed heavier than the others. An ideal recipient will display strong academic and community involvement, a pattern of selflessness, ethical behavior in their dealings with others, and a strong desire to improve the world in which they live.

SCHOLARSHIP TERMS AND CONDITIONS

* $2500 Scholarship
	+ Scholarship will award $625 per year, beginning with the student’s first year of college or vocational/technical education
	+ Scholarship winners may reapply for an additional $625 for their second, third, and fourth years of college or vocational/technical education by submitting a transcript indicating a minimum 3.00 GPA and full-time enrollment in classes (12 hours of courses per semester).
	+ $1250 maximum scholarship for two-year programs
	+ Recipient must submit proof of enrollment, college student ID number, and the address for the scholarship office to which the funds will be submitted by August 15, 2023. Recipient forfeits all scholarship funds if information is not received by this date.

SUPPORTING DOCUMENTS

*Transcript, Personal Statement, Letter of Recommendation, Essay*

* A certified high school transcript that contains the student’s class rank must be submitted with the attached application.
* Applicant must submit a personal statement that provides information about his/her career goals and desire to contribute to their community. Information about unique, personal, or financial circumstances may be added. Personal statements may not be longer than two pages in length.
* A one-page letter of recommendation is required. The letter of recommendation may come from a teacher, a mentor associated with the applicants work or volunteer experience, or an employer. Letters from parents and relatives will not be considered. The letter should detail the applicants background, achievements, leadership abilities, and community involvement. Letters should contain personalized information about the applicant. Form letters will be given minimum consideration.
* Applicant must submit a 500-word essay on “The Importance of 4-H in my Life and Local Community.”

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APPLICATION

Section I: Personal Information

Last name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MI: \_\_\_\_

Mailing address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Social Security Number: \_\_\_\_\_\_\_\_\_-\_\_\_\_\_\_-\_\_\_\_\_\_\_\_\_\_\_

Name of High School from which you will graduate: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of High School from which you will graduate:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Type of school (public, private, homeschool): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of 4-H Club of which you are an active member:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club Adult Leader: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List of up to three colleges or vocational/technical schools to which you have submitted applications and indicate whether you have been accepted:

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Accepted Y/N: \_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Accepted Y/N: \_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Accepted Y/N: \_\_\_\_\_

Major/course of study/Technical Certification chosen:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Section II: Community Service

List up to four of the most meaningful community service projects of which you have been a part during your high school career.

Activity Why your involvement was important to you

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Section III: Honors

List up to four honors you have received during your high school career and why they are meaningful to you.

Activity Why this award was important to you

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Section IV: Work Experience

List any work experiences you have had during your high school career.

Employer Job responsibilities Hrs./week

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_

Section V: Personal Statement

Applicant must submit a personal statement that provides information about his/her career goals and desire to contribute to their community. Information about unique, personal, or financial circumstances may be added. Personal statements may not be longer than two pages in length.

Section VI: Essay

Applicant must submit a 500-word essay on “The Importance of 4-H in my Life and Local Community.”

Section VII. Letter of Recommendation

A one-page letter of recommendation is required. The letter of recommendation may come from a teacher, a mentor associated with the applicants work or volunteer experience, or an employer. Letters from parents and relatives will not be considered. The letter should detail the applicants background, achievements, leadership abilities, and community involvement. Letters should contain personalized information about the applicant. Form letters will be given minimum consideration.

Section VIII: Application Certification

I certify that the information contained in this application is truthful and correct. If any information herein is found to be false in any way, my application will automatically become null and void.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Applicant Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Parent/Guardian Date

Application and all supporting documents should be postmarked by April 1, 2023 and mailed to:

J B Flieller, Jr. Scholarship Committee

PO BOX 544

Floresville, TX 78114