## JUNIOR WETHER LAMB

## 2024 JUNIOR WETHER LAMB ENTRY APPLICATION

## **SOUTHWESTERN EXPOSITION AND LIVESTOCK SHOW** PO BOX 150 • FORT WORTH, TEXAS 76101-0150 • 817-877-2400 • fwssr.com

COMPLETE THIS INFORM	ATION FOR	EACH ENTRY ( <i>All</i>	information is required at the time of entry.) (Please Print or Type)
Name of Exhibitor			
Exhibitor City and State			Quality Counts Verification #
Name of 4-11 of FFA Group (As	usieu on Agei	u summury sneet)	
			5 T U 5 O 1 A A A A
		JUNIOR W	ETHER LAMB
EACH EXHIBITOR IS	ENTITLE	TO ENTER A	MAXIUM OF EIGHT (8) WETHER LAMBS, BUT NO
			LLOWED IN EACH WEIGHT CLASS. N FOR EACH WETHER LAMB ENTRY.
SCD.VIII C		MITEREATIO	
FEES FOR THIS ENTRY:	<u>Number</u>	Amount	ALL ENTRIES MUST BE SIGNED.
Junior Wether Lamb @ \$35			
Parking Permit @ \$60		<del>.</del>	ALL ENTRIES MUST BE SUBMITTED WITH AN AGENT SUMMARY SHEET.
Grounds Pass @ \$35	<del> </del>		ONE AGENT SUMMARY SHEET IS REQUIRED FOR EACH 4-H OR FFA GROUP.
Season Grounds Pin @ \$50		<del></del>	NEQUINED FOR EACH 4-H OR FFA GROUP.
Misc	<del></del>		ENTRY CLOSING DEADLINE:
	TOTAL	\$	NOVEMBER 15
<b>ENTRIES WILL NO</b>	T BE ACC	EPTED WITH	OUT ALL REQUIRED SIGNATURES BELOW.
The undersigned Exhibitor and Parent	/Guardian ("we/us	s'') hereby make annlicatio	on to enter this class of the Junior Livestock Show ("Jr. Show"), subject to the General
Rules and Regulations ("Rules") of the without limitation the provisions relat	e Southwestern Exp ring to the <b>RELE</b> A	position and Livestock Sho I <i>SES AND LIMITATIO</i> N	ow ("Exposition") fwssr.com, all of which we have read. We agree to the Rules, including is OF LIABILITY of Exposition and the other Released Parties (defined in Rules), the
Exposition's right to terminate the Jr. 2	Show, in whole or i	n part, at any time and for	policy and country of origin requirement, Quality Counts verification requirements and any reason with no liability whatsoever to us. Specifically, we hereby release all Released
contract to which we are bound. The w	ndersigned Parent/	Guardian represents and w	ules. We acknowledge that this application and the Rules together form a legally binding arrants that s/he is the parent/legal guardian of Exhibitor and has the full power, authority.
	er this application	on behalf of Exhibitor and	to perform in accordance with the Rules.
Exhibitor Signature	*************		Parent/Guardian Signature

STATEMENT OF ELIGIBILTY BY COUNTY EXTENSION AGENT OR AG. SCIENCE TEACHER - I hereby certify, having firsthand knowledge, that this described animal was fed and conditioned by the Exhibitor and is eligible to be shown in accordance with the rules of this department.

Signature of County Extension Agent or Ag. Science Teacher.....