

# ENTRY APPLICATION WILSON COUNTY BAKED FOOD SHOW CONTEST

**DEADLINE: MONDAY, DECEMBER 4, 2023**

Additional entry applications may be obtained through the County Extension Office your FFA Advisor, FCCL Advisor or county extension website: <http://wilson-tx.tamu.edu>

**\*\*Failure to properly fill out and sign application will result in a rule infraction.\*\***

EXHIBITOR \_\_\_\_\_ AGE:(as of August 2023) \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

If P.O. Box what is physical address \_\_\_\_\_

TELEPHONE Contact Number(s): (\_\_\_\_) \_\_\_\_\_ EMAIL: \_\_\_\_\_

SCHOOL \_\_\_\_\_ Grade \_\_\_\_\_ Club or Chapter \_\_\_\_\_

CHECK ONE: \_\_\_\_\_ JUNIOR (3<sup>rd</sup>- 7<sup>th</sup> grade) or \_\_\_\_\_ SENIOR ( 8<sup>th</sup>- 12<sup>th</sup> grade)

CHECK ONE: \_\_\_ COOKIES \_\_\_ BARS \_\_\_ PIES \_\_\_ QUICK BREADS \_\_\_ CANDY

\_\_\_ YEAST BREADS \_\_\_ FROSTED CAKES \_\_\_ UNFROSTED CAKES

CONTAINER TYPE (*circle one*): 12" ROUND or LARGE RECTANGLE

BFS entries can be submitted during County & Major Show sign up with the County Extension Office for 4-H exhibitors or FFA advisor for FFA exhibitors. FFA entries are not to be turned in to the County Extension Office. Entries with fee must be turned in ON OR BEFORE December 4, 2023 to your respective organization advisor. NO FAXES ACCEPTED.

Wilson County Baked Food Show (Non-Refundable) entry fee of (\$15.00) must accompany the entry application. Checks made payable to **Wilson County Baked Food Show.**

I have received the Rule Book from the Club Manager/Advisor and/or 4-H Newsletter.

I have read and understand the rules and agree to comply with them.

I understand that the Wilson County Baked Food Show and WCJLS will have safety protocols in place to protect the health and safety of all exhibitors, judges, family members and guests at the event. I realize that these protocols are not 100% guaranteed to protect me and I will not hold the WCBFS or WCJLS responsible or liable for any illness including Covid 19 illness that could occur from attending.

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Parent/Legal Guardian's Signature

Method of Payment (*Circle One*): CASH OR CHECK # \_\_\_\_\_

Container Received (*Circle One*): YES NO

**\*\*Please make note of what categories you enter in order to prevent infractions. Please see General Rules # 13 and #14 for details.\*\***